

DIGAMBARA JAINĀCHĀRYA

VISHUDDHSAGARA'S

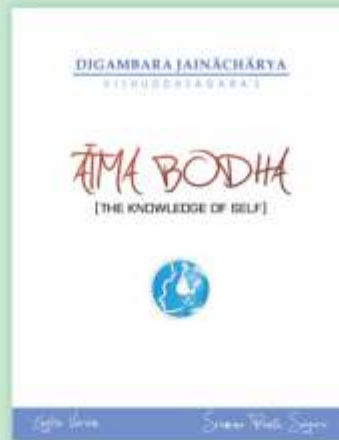
ĀTMA BODHA

[THE KNOWLEDGE OF SELF]



English Version

Śramaṇa Praṇīta Sāgara



HOW happy you feel in addressing others.
happy you feel in ordering others.
much busy you are with your tight schedule.
smartly you sum up your daily routine.

Don't you think that to which you must have to know, you are not knowing?

What is it????

It is nothing, but

ĀMA BODHA

[THE KNOWLEDGE OF SELF]

*Dear! Rather addressing others, address your self as
addressing self will only be beneficial for you, else nothing.*

Wanna know about your self / soul??

Then,

*Go through it and find the ways of
addressing self.*

DIGAMBARA JAINĀCHĀRYA
VISHUDDHSAGARA'S

ĀTMA BODHA

[THE KNOWLEDGE OF SELF]



English Version

Śramaṇa Praṇita Sāgara

Occasion



Hindi Version



English Version

YATI SAMMELAN YUG PRATIKRAMAN 16 - 25 MAY' 2017 KSHETRA - KARGUANJI, JHANSI (U.P.)

Courtesy

Shri Lt. Vimal Chand Ji Ashok Kumar Ji
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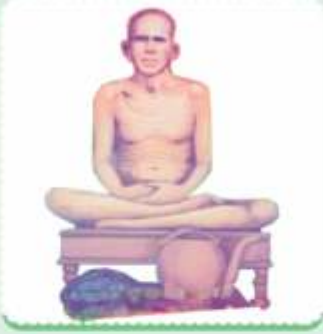
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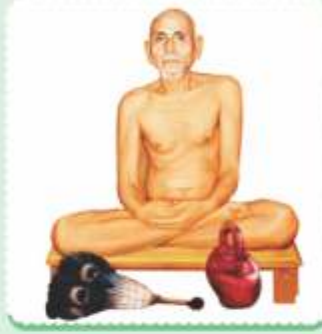
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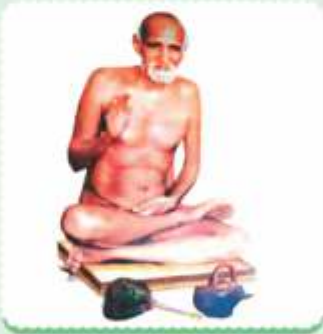
Tradition of Ācāryas



P.P. Ācārya 108
Śrī Adisāgarajī Mahārāja
(Aṅkalikara)



P.P. Ācārya 108
Śrī Mahāvīrakīrtijī Mahārāja



P.P. Ācārya 108
Śrī Vimala sāgarajī Mahārāja



P.P. Ācārya 108
Śrī Sanmati sāgarajī Mahārāja



P.P. Ācārya 108
Śrī Virag sāgarajī Mahārāja

Life Sketch

ĀCĀRYA 108 ŚRĪ VIŚUDDHA SĀGARA JĪ MAHĀRĀJA



Youth Rajendra born on 18th December 1971 at village - Roor, District - Bhind, Madhyapradesh, India from Shri Ramnarayanji and Rattibai Jain, passed high school and became Kṣhullaka Yashodhara Sāgar on 11th October 1989 at Bhind (M.P.) and became Muni Viśhuddhasāgar on 21st November 1991 at Shreyansgiri. He attained the rank of Āchārya on 31st March 2007 at Aurangabad (Maharastra). All the said ranks he has adopted from P.P. Gaṇāchārya 108 Śrī Virāgasāgarjī Mahārāj and studied too from him. Really a **GREAT SAINT** who has given his unforgettable contribution to Jainology by composing literatures - crossed century. Including him many skylad knotless saints and many celibates are the parts of his congregation. The one and only saint who is aloof from all the types of sects and communities, building or construction activities and fully engross in studying and discoursing of the concepts of Āgam / Jaina sacred books.

Order of Skyclad Saints



Muni Sri
Vissavira sāgara ji



Muni Sri
Manojha sāgara ji



Muni Sri
Prasanna sāgara ji



Muni Sri
Suprabha sāgara ji



Muni Sri
Savruta sāgara ji



Muni Sri
Suyasa sāgara ji



Muni Sri
Anuttara sāgara ji



Muni Sri
Anupama sāgara ji



Muni Sri
Arijita sāgara ji



Muni Sri
Āditya sāgara ji



Muni Sri
Apramita sāgara ji



Muni Sri
Āstikya sāgara ji



Muni Sri
Ārādhyā sāgara ji



Muni Sri
Praṇaya sāgara ji



Muni Sri
Praṇṭha sāgara ji



Muni Sri
Praṇava sāgara ji



Muni Sri
Praṇata sāgara ji



Muni Sri
Praṇṭa sāgara ji



Muni Sri
Saevārtha sāgara ji



Muni Sri
Sāmya sāgara ji



Muni Sri
Samartha sāgara ji



Muni Sri
Sahaja sāgara ji



Muni Sri
Samatva sāgara ji



Muni Sri
Sampūrṇa sāgara ji



Muni Sri
Sadeya sāgara ji

Śramaṇa Muni 108
Śrī Praṇīta Sāgarājī Mahārāja



Youth Chetan born on 6th March, 1984 from Dr. Virendra Kumar Jain and Smt. Snehalata Jain at Indore (M.P.) MBA, M.Com qualified. He took Jina initiation on 6th October, 2013 from Ācārya 108 Śrī Viśuddhasāgarājī Mahārāja at Nagpur (Maharashtra). Really the great knotless saint who is fully engross in his development of soul / self, with that in rendering his services to Jainology by translating the scriptures into an English Language.

Three Equipments of Jaina Saints



PICHCHHI



KAMAṆḌALU



ŚĀSTRA

Digambara Jaina Saints keep with them these three only and nothing else.

Presented By

Banarsi Family

Budhwari Market, Chhindwara (M.P.)



◆◆◆ OUR CONCERNS : ◆◆◆

Banarsi Sweets

Banarsi Family, Budhwari Market,
Chhindwara (M.P.)
Mo. : 9425147247

मंगलाशीष

साहित्य के द्वारा ही विश्व मैत्री, चारित्र शुद्धि, सम्यक् आस्था एवं तत्त्व निर्णय पूर्वक आत्मबोध कराया जा सकता है। सम्यक् भावों को स्व - पर हितार्थ किसी भी भाषा में गुंथित कर देना साहित्य है। लिखना और लिखा जाना बहुत ही अंतर रखता है। सहज स्फटित होते हैं जो भाव, वे लिखें जाते हैं अपैतकेतवा (मायाभाव शून्य होकर) अन्तः करण को खोल कर रख देना दर्पणवत्। दर्पण में चेहरे को देखने जैसा ही सत् साहित्य होता है। मुनि श्रीप्रणीतसागरजी श्रुत सृजन में संलग्न हैं। राष्ट्र भाषा में लिखित ग्रंथों को आंग्ल भाषा में परिवर्तन कर विश्व कल्याणी जिनवाणी विश्व को उपहार प्रदान कर प्रेय मार्ग से पृथक् होकर श्रेयोमार्ग की सिद्धि में संलग्न हैं। उनके भागीरथी कार्य के लिए शुभाशीष है। जैसे आप 'समयदेशना' आदि ग्रंथों को विश्व को दे रहे हैं, उसी प्रकार शेष ग्रन्थ भी राष्ट्रभाषा विहीन जीवों को सच्चा श्रुत सुख प्राप्त हो, इसी भावना से कार्य करें। 'आत्मबोध' कृति आत्मबोधार्थ ही लिखी गई थी। आज वह भारतीयों के लिए ही नहीं, अपितु विश्व के हितार्थ कृति बन गई है। श्रमण प्रणीतसागरजी का पुरुषार्थ स्तुत्य है। साथ ही पं. शरद कुमार जी अशोक कुमार जी बनारसी, छिंदवाड़ा (म.प्र.) के लिए शुभाशीष है, वे इसी तरह श्रुत प्रभावना में संलग्न रहें।

॥ इत्यलम् ॥

॥ शुभम् भूयात् ॥

०७ - १२ अप्रैल २०१७
पंचकल्याणक महोत्सव
पपीराजी, टीकमगढ़ (म.प्र.)



Preceptor's Blessing

LITERATURE – The best means for attaining worldly friendship, purity of conduct, precise faith and knowledge of basic spiritual principles. The one can come to know about 'THE KNOWLEDGE OF SELF' after attaining to said four only. Penning down precise thought process in any language for the welfare of self and non – selves is literature. Penning down and getting penning down differs. Thought activities – Taking place naturally are to be pen down becoming void of deceitful behavior. It is expressing whole heartedly just like mirror. True literature is just like beholding mirror.

Muni Śrī Praṇīta Sāgara is engross in composing scriptures. He is engross in turning scriptures in Hindi language to an English. Doing so, he is offering great gift in form of voice of Jina to the whole world. Showing red signal to all the worldly activities he is marching ahead on to the path of emancipation to become liberated in near future. My heartily blessings to him for his such incomparable contribution to Jainology. It is to say to him that as he is offering English versions of great scriptures like

SAMAYASĀRA and all to the people – dwelling at every corner of the world; same way, keep on offering English versions of other scriptures also, so that they can attain to the true scriptural pleasure. The great script '**ĀTMA BODHA**' was penned down to let know all about their '**KNOWLEDGE OF SELF**'. This great script is not only beneficial for Indians, rather became beneficial for everyone – dwelling in this world. Really the way of putting efforts by **Praṇīta Sāgara** is praise worthy. Blessings to Pt. Sharad Kumar Ji Ashok Kumar Ji Banarsi, Chhindwara (M.P.) for their contribution to propagate voice of Jina.

'OM NAMAḤ SIDDHEBHYAḤ'



O7 - 12 April' 2017
Panchkalyāṇaka Mahotsava
Paporaji, Tikamgarh (M.P.)

JAINĀCHĀRYA VÍSUDHASĀGARA

Forword

The great propagator of an ancient culture, excellence in an intelligence, composer of many scriptures, rests on summit of spirituality - **P. P Śramaṇācārya Viśuddha Sāgara Jī Mahārāja** is using his vast knowledge in delivering the concepts endowed with principle of multifacedness, relativism, stand point, logic and all. His master mind creative thoughts are playing the role of relaxation capsules for all the stressed people and the provider of bliss and peace. All you will find in great script - '**ĀTMA BODHA [THE KNOWLEDGE OF SELF]**'. After going through said script deeply, devouts will attain to ascetic and sky clad saints to unattachedness. Every living being will come to know about a learning beyond all worldly learnings.

Further, when issues of welfare of worldly people and demand of scriptures in language - world wide / all pervasive took place, **Muni Śrī Praṇīta Sāgara Jī** [One of a wise ascetic and expert in an English] marched ahead to turn

'ĀTMA BODHA' to 'THE KNOWLEDGE OF SELF'.
He really translated so nicely maintaining the originality of the concepts. His way of translating is clearly manifesting his good command over an English language and intelligence. His contribution towards Jainology is speechless.

The knowledge extracts out by contemplation of self / soul and studying of scriptures (Āgam) by whole order of saints benefits every living being. Definitely said script will also benefit them. My hearty congratulations to **Banarsi Family, Budhwari Market, Chhindwara (M.P.)** for hand overing said script to everyone's hand. They always contribute whole heartedly for uplifting the voice of Jina. At last paying salutation to venerable Acharya Shri and his complete order of saints.

Place : Gaziabad (U.P.)

Date : 03 May' 2017

Dr. Narendra Kumar Jain

Retd. Principal

Govt. P. G. College, Greater Noida

प्राक् प्रमेय

आर्ष परम्परा के उन्नायक, ऋतम्भरा प्रज्ञा के धनी, अनेक ग्रन्थों के प्रणेता, प्रातिभज्ञान के शिखर पर आरूढ़ परमपूज्य श्रमणाचार्य विशुद्धसागर जी महाराज द्वारा अनेकान्तात्मक तत्त्व की विवेचनात्मक पद्धति स्याद्वाद और नय के कौशल की मनीषा के स्पर्श से परिमार्जित जिस अध्यात्मतत्त्व का रसास्वादन किया गया है, तन्निष्ठ सर्वतोभावी, सर्वोदयी और लोककल्याणकारी उनके विचार, वाङ्मयी मूर्ति स्वरूप 'आत्मबोध' नामक कृति में समाहित हैं। आधिभौतिक और मानसिक दुःखों से संतृप्त प्राणियों के लिए सुख और शान्ति प्रदान करने वाले विचारों से ओतप्रोत उनकी यह कृति एक ऐसा अमृत - रसायन है, जिसका पानकर मानव आनन्द और शान्ति के सागर में निमज्जन कर आत्मिक उत्कर्ष की ओर अग्रसर होता है। इस कृति का पानकर श्रावक वैराग्य को और श्रमण वीतरागता को प्राप्त होंगे। सारा विश्व परविद्या को प्राप्त होगा।

विश्वकल्याण की कामना और उपयोगिता को दृष्टिपथ में रखकर इस महत्त्वपूर्ण कृति को अन्तर्राष्ट्रिय आंग्लभाषा में अनूदित करना आवश्यक समझा गया, जिससे विषयवस्तु को सुगमता से हृदयंगम किया जा सके। आंग्लभाषा में अनुवाद करने का यह गुरुतर भार आचार्यश्री के अनन्य शिष्य, पाश्चात्य भाषाविद् पूज्य मुनिश्री प्रणीतसागर जी महाराज ने स्वयं उठाकर श्लाघनीय कार्य किया है। अब वह 'आत्मबोध' कृति भाषान्तरित होकर अपने मूलस्वरूप को संरक्षित किये हुए आंग्लभाषा में **The Knowledge of Self** नाम से पाठकों के समक्ष प्रस्तुत की जा रही है। हिन्दी से अंग्रेजी में किये गये इस अनुवाद की भाषा अत्यंत सरल और सुगम है, जो मुनिश्री के भाषाज्ञान और वैदुष्य का परिचायक है।

श्रमण परम्परा के संरक्षण और सम्बर्द्धन में अहर्निश तत्पर अध्यात्म शिरोमणि आचार्य विशुद्धसागर जी का संघ अन्तर्दृष्टि के उन्मीलन में ही अपनी चर्या की सफलता समझता है। अनन्तपथ की यात्रा में गतिशील इस श्रमण संघ के आत्मचिन्तन और श्रुताराधना से प्रसूत ज्ञानरश्मियों में अनायास ही लोक के जीवों का कल्याण होता रहता है। निश्चित रूप से यह कृति भी उनके ज्ञानालोक से प्राप्त अमृत - निष्पन्द का एक अंश है। आशा है विश्व समुदाय इससे अवश्य लाभान्वित होगा। इस कृति के प्रकाशन सहयोगी **श्री बनारसी परिवार, बुधवारी बाजार, छिंदवाड़ा (म.प्र.)** को सुधवाद देता हूँ, जो हमेशा जिनवाणी के प्रचार और प्रसार में तत्पर रहता है। अन्त में संघ सहित परमपूज्य आचार्यश्री के चरणों में त्रिवार नमोऽस्तु प्रेषित करता हूँ।

स्थान : गाजियाबाद,
दिनांक : ३ मई, २०१७

डॉ. (नरेन्द्रकुमार जैन)
से. नि. प्राचार्य
गवर्मेट पी. जी. कॉलेज, ग्रेटर नोएडा

Translator's Views

ĀTMA BODHA

THE KNOWLEDGE OF SELF

८/

SELF

ANALYSIS
ADDRESSING
ENGROSSMENT
REALIZATION

What to say about the seen of the world? Everyone is much familiar about everything. Either it could be the area of sports, entertainment, science, telecommunication, religion and all, but rare are there who know about their self / soul. Just think , how many minutes have we spent for ourselves? Have we ever put efforts to gain the knowledge of self? Have we ever tried to work upon do's and don'ts? Have we ever tried to evaluate our daily routine? Have we ever thought about aim of our living life? Be it noted one thing, the one who doesn't know his self, his knowing about the worldly things and people is futile or of no use. Now, how to know about self? How to overcome from our loop – holes?

Here is the solution to all above

**“ĀTMA BODHA”
[THE KNOWLEDGE OF SELF]**

The great work Penned down by great **Digambara Jainācārya – belong to 5th era Ācārya Viśuddha Sāgara**. Said work is not the discourses in written form, rather it is his daily thinking or can say daily addressing to self. During Year – 2003, he thought about self and addressed himself in a way, the same he penned down in his personal diary (As per instructed by his spiritual mentor – **Gaṇācārya Virāga Sāgara**) and said sacred book '**ĀTMA BODHA**' is its printed form. Now, what to say about my spiritual mentor – **Ācārya Viśuddha Sāgara**, he is just like a speed breaker and controls the speed of vehicle – running at full speed. It means his sayings are beneficial for those who all are busy in performing various worldly tasks, in attaining name and fame and unaware about their self.

Said script is very very much important for all the saints and for them too who are planning to become as it contains the detailed description about daily routine of skylad saints, with that do's and don'ts too. I never thought to turn "**ĀTMA BODHA**" to "**THE KNOWLEDGE OF SELF**". Other day when a celibate Br. Ankur Bhaiya, Chhatarpur (ABC) asked me to go for its English version, I refused to do so, but after forcing by him again and again, I gone through it and found that its English version is must as citizens – dwelling in metros and foreign countries are unaware about exact daily

routine of skylad saints. After going through every word very deeply, I thought that how sharply / deeply my mentor evaluated / observed the things and get it penned down.

I translated said work during Panchakalyanak Mahotsav at Seoni (M.P.) [December 31 – January 8' 2017] in just 9 days. Really I am so lucky that after translating great scriptures like “**SAMAYA DEŚANĀ [SAMAYASĀRA]**” and all, my guru gave me chance to translate “**ĀTMA BODHA**”. Heartly thanks to Harpreet kaur and Ushakiran Yadav for typing the matter, Mr. Chawan Jeet Verma for great designing and to Mr. Dinesh Patni, Bhilai for his awesome ideas. Also to whole Banarsi family, Budhwari Market, Chhindwara (M.P.) who planned out to handover it to everyone's hand. The translation of “**ĀTMA BODHA**” really helped me out in giving (+)ve turn to my daily routine, with that about do's and don'ts. May in a same way I keep glorifying the voice of Jina world wide. Only this auspicious feeling.

“JAYAU SUD DEVADĀ”

O7 - 12 April' 2017
Panchkalyāṇaka Mahotsava
Paporaji, Tikamgarh (M.P.)



Śramaṇa Praṇīta Sāgara



परस्पररोषग्रहो जीवानाम्

णमो अरिहंताणं
णमो सिद्धाणं
णमो आयरियाणं
णमो उवज्झायाणं
णमो लोए सव्व साहूणं

ṄAMO ARIHAṆṬAṄAM
ṄAMO SIDDHĀṄAM
ṄAMO ĀYARIYĀṄAM
ṄAMO UVAJJHĀYĀṄAM
ṄAMO LOYE SAVVA SĀHUṄAM

I bow to Arahanta, Siddha, Āchārya,
Upāddhyāya, I bow to all Saints
who are really venerable.

ĀTMA BODHA

(At a glance)

S.No.	Contents	Page No.
1.	Saintliness is your nature	1
2.	Means is not achievable	2-3
3.	Think and save your self	4
4.	Giving up aliens be plunge in yourself	5
5.	Be engross in yourself	6
6.	It is really strange	7
7.	Attainable - An object of meditation	8
8.	Dog is better than servant	9-10
9.	Pleasure is substantiality, Pain in Modification	11
10.	Knowledge and worship - The way to become God	12-13
11.	Victory over mind is victory over senses	14-15
12.	Wanna marry?	16-17
13.	Live for your own, not for others	18-19
14.	A true wise	20-21
15.	Have journey of your own ford, also secure it	22
16.	Have vision of Kārya - Samayasāra	23
17.	Knowledge and Science	24-25
18.	Wanna self - peace?	26-27

S.No.	Contents	Page No.
19.	Put your right efforts	28
20.	Rather enjoyment, be indulge in yourself	29-30
21.	Be an instrumental cause, but	31
22.	Persian wheel	32
23.	Self plunging, not non - selves'	33
24.	Stop becoming servant of senses	34
25.	Dependent life is worst than life of Dog	35-36
26.	Recall the day of Initiation	37-38
27.	Not knowing, rather engrossment is	39-40
28.	Had anybody did good of anybody?	41
29.	Self - mentor - The best one	42-43
30.	Liberation by soul, not by body	44-45
31.	Be understand Religion before becoming Religious person	46
32.	Do not spoil your thinking	47
33.	Know worthless and beneficial	48
34.	Never loose your dignity for body	49
35.	Live life of affection	50-51
36.	Real followed by practical	52
37.	Simplicity, naturality and equanimity - The gist of life	53-54
38.	Mineness - The biggest enemy	55-56
39.	Gaining knowledge - The best task	57
40.	Attachmentless science - The means of pleasure and peace	58

S.No.	Contents	Page No.
41.	Faith matters	59-60
42.	The biggest refuges - Pure soul and five supreme beings	61-62
43.	The realization of self and self - restraint require efforts	63
44.	Enjoyments rest after showing red signal to it, not by enjoying	64
45.	Stump of a tree	65-66
46.	Use your knowledge for yourself	67
47.	Dhan Teras - The great day	68
48.	Whether livelihood becoming saint?	69
49.	Lighted lamp will only light lamps	70
50.	Show faith - towards heart of saint, not towards form	71-72
51.	Not everyone as like you.....	73
52.	He - who conflicts, is not a religious person	74
53.	Religion is one which ends up differences	75
54.	Righteousness - The foundation of religion	76-78
55.	Rise up your luck by worshipping Jina	79
56.	A friend or an enemy	80
57.	Not form, rather nature of self	81-82
58.	Logic matters	83-84
59.	Spirituality - The way to live happy life	85
60.	Initiation day	86

S.No.	Contents	Page No.
61.	Penning down religious books is not big thing	87
62.	Get transform your thought process just like nature	88
63.	A deluded - wise is wordly	89
64.	The one - who understands the nature.....	90
65.	Do not blame karmas for karmic bondage	91
66.	A knower of truth and permanency	92
67.	Equanimity - The way to liberation	93
68.	Penning down is for glorification of religion.	94-95
69.	Sincerity is an asset of saintly life	96-97
70.	Do not worry for others' welfare	98-99
71.	Worldly desires and inferiority complex ego	100-101
72.	Discussion of self by one - engross in self	102
73.	Attributes are worshippingable	103-104
74.	Always show your greatness	105
75.	Open eyes to behold Jina, close eyes to behold your self	106
76.	Meditation by knowledge and liberation by meditation	107-108
77.	Not body, rather pure your mind	109
78.	Have good company	110
79.	Company of old aged people is beneficial	111-112

S.No.	Contents	Page No.
80.	Celibrating birthday is cheating self.....	113-114
81.	The state of mind	115
82.	No knowledge of doctrine of karma to one....	116
83.	Conductfuls are superiors	117
84.	Celibacy plays important role	118-119
85.	Living in self is only true striving	120
86.	Alien meet - Turns one to broken - hearted	121
87.	Not only the master of scriptures.....	122-123
88.	Eyes express your inner thought activity	124
89.	Live an ideal life	125
90.	A Nescient feels happy and sad	126
91.	Truth - The Boss	127
92.	The purity of intellect by studying good religious books	128-129
93.	Calmness - The way to live happy life	130
94.	Plunging in soul on time is only Samayasāra	131
95.	Yoga and enjoyment - No marching together	132
96.	Attributes are worshippingable	133
97.	No knowledge of self without knowledge of scriptures	134
98.	Vilifier - The great sinful	135
99.	Condemnation - Falling down process	136-137
100.	Engrossment in self by naturality	138-139
101.	Compassion - The basis of religion	140-141





SAINTLINESS IS YOUR NATURE

01

O, Pure soul! Always maintain your naturality. Your nature of self is a form of liberated soul. You have attained the form of attaining to the state of pure soul. Be it remember, do live with your worthiness. Nobody can become liberated by adopting physical form only. He is only a psychical saint who is endowed with saintliness. The purity of inner thought activity is must with physical form, otherwise it (physical form) is just the means of fulfilling basic needs, with that of attaining name and fame. As fragrance less flower and oiliness less oil is worthless; likewise, physical form without purity of inner thought activity. O, Wise! **Do attain to purity of inner thought activity with physical form**, otherwise all your efforts will become futile. Be it remember one thing, any practice without purity of inner thought activity is not fruitful. Thus, taking care of thought process is too essential.

"Munilva Tera Bhaav"



02

MEANS IS NOT
ACHIEVABLE

Hey Viśuddhātman! Pay attention to your nature of self. The nature of self is self formed. You can't attain to your own nature of self if you have accepted engrossment in alien phases as your nature of self. It is an ignorance to search out the nature of self indulging in external means. It can be, but not a bit religion is exists in external means. Means is means, not achievable. You can't achieve achievable if you have accepted means as achievable. Practical religion is means and real religion is achievable. Real religion is means of psychical liberation and psychical liberation is of physical liberation. The soul becomes pure soul at the time the one attains to both the types of liberation. It is only the peak of self - development. As no sprouting again of burning seed; likewise not of sprouts of life spans or **soul doesn't become worldly again after complete separation of karmic varyforms from space points of soul**. The one who became pure soul, can neither become introvert nor extrovert soul again. An extrovert soul can become introvert soul by putting right efforts and thereafter by performing penance in a right way annihilates karmic fuel by fire of meditation and becomes pure soul. **The pure soul / God comes down to earth again to**



make painful as painless, it is a futile imagination. If comes, then he is not God. Hence, do adopt right achievable by right knowledge, right ritual practice and proper thinking.

"Saadhan Saadhya Nahi"



03

THINK AND SAVE YOURSELF

O, Pure Soul! Just take care of your own soul substance so to avoid wandering in transmigration cycle. The hole of worldly existence is so deep in which crabs of pride are waiting for you with open mouths, if you do not take care, will definitely fall down and will come down to claws of crabs, thereafter what'll be your reaction? Just think over it. Are you so careless? Do you not want to take care of yourself? He is too ignorant person who does not want to. You shout or ask for help at the time of falling. Now, who'll save you? After realizing your mistake, you say that you'll step forward with lot care. **You should have to think about the consequence of your downfall before.** O, Soul! You will become like maim in case of no prior thinking. Firstly, you put yourself to fire of anger, pride and lust and thereafter feeling bad and asking for help. The all timed permanent natures of fire are - Burning, Baking and Lightening and of passion are downfall and wandering in transmigration cycle. O, Nescient! Save yourself from fire before burning i.e. **Keep activate your self - intellect before attaining to the state of lust and anger.**

"Socho bacho"



GIVING UP ALIENS BE PLUNGE IN YOURSELF

04

O, Pure Soul! You are knower in nature. What kind of relationship do you have with aliens? Neither you belong to other nor other belong to you. The various types of living beings are there with various types of thought activities. Out of them, you are also one. Many waves take place inside you. No fault in taking place or keep taking place, but waves taking place in milky ocean are blissful, not in salty ocean. You'll attain to pleasure of self in case waves of self - bliss are taking place inside you, but be secure yourself from waves of bliss of sense - subjects. Adopt disposition of oneness giving up many. Bliss in case of oneness, whereas dispute in case of many dispositions. O, Soul! Be plunge in yourself. Neither contemplate about non-selves /aliens nor hear nor listen, rather show interest towards self, hear and behold self only. So many life spans you have passed in beholding and listening aliens. Are you merciless? Have mercy feeling towards you. You are knower and viewer. Giving up aliens be plunge in yourself.

"Parbhaavo Ko Chhod, Apne Me Raman Kar"



05

BE ENGROSS
IN YOURSELF

O, Pure Soul! To whom you want to behold is exists in inside you, but you behold outside. Lemon is not juice, juice is not lemon, no lemon without juice and no juice without lemon. But to which you want to behold, doesn't exist in both. That is sourness. Sourness is your stable soul and supreme bliss is the bliss of soul. The conscious and is blissful. Consciousness is a subject to experience, not subject to behold. If bliss starts to visible, then do accept that you are too much aloof from bliss. You want to behold soul in material substances, how it could be possible? You are searching bliss of self / soul in enjoyments, you want to be a healthy one attaining to disease of enjoyments, how it could be possible? All your practices are contrary. Without attaining yoga neither one attained supreme bliss nor will able to in future also. O, Soul! **The one gets pearl after going under to sea.** Likewise, getting of bliss - exists inside will only be possible after moving inside. Just go under to yourself and get pearl of self.

"Doobo Antas Mein"



IT'S REALLY STRANGE

06

O, Possessionless Soul! It is really strange that you are unable to know about yourself without plunging in non-selves. **You are giving more importance to non-selves, rather than self.** Hence, just think about the way of saying bye to your such belief. How your such monster of phobia will get annihilate? Do you not have any mantra / mystic words to annihilate said monster? You accept soul also as belong to you, with that to non-souls also, with that to mixed also, but they never accept you as belong to them. O, Nescient! Sometimes you call your premise as belong to you or sometimes to your shop, son - grandson and their clothes and adornments. O, Innocent person! Whether said all said that you belong to them? It is nothing, but your external vision. You know, even possessionless saints are unable to secure themselves from such external vision. It is really strange. They attained the possessionless posture and name, even though unable to attain possessionless nature. Either worrying for disciples or equipments of restraint and purification (Pichchhi - kamañḍalu) or mat and all and forgetting own nature of self. **You are missing your bliss of self showing keen attachment towards body and all said.** O, Godly Soul! Do adore your God and become possessionless.

"Aho Aashcarya..."



07

ATTAINABLE IS YOUR OBJECT OF MEDITATION

O, Pure Soul! Have vision of your nature of soul rather keep indulging in the means of religion. Attainable in case of means, but attaining attainable by means is not certain, but it is certain that no attainment of attainable without means. It is must to arrange proper means to attain attainable and it is only possible by putting lot efforts. Attaining attainable is depend on your luck / virtue, but **they all are nescients who give importance to luck without putting efforts**. A farmer valors a lot, sow seeds, makes land fertile, even though case of no crops growing. May it could be because of natural rage. Digged well, but no water. It is clear by above illustrations that putting of hard efforts is there, but no luck. Be it noted, **an outcome followed by efforts**. Attaining of attainable by proper means and right four fold. The religious practices are proper means, not the nature of self, formally we can call it as religion. The stability while performing practices, its realization is actual nature of self. Move your step forward to attain same.

"Saadhya Tera Dhyeya"



DOG IS MORE BETTER THAN SERVANT

08

Hey Viśuddhātman! Will you live becoming servant of alien phases? It is better to die than living dependent life. Giving up of self - esteem is turning your respect to disrespect. It is so because **life devoid of self esteem is a life of mannequin**. Are you not living same life? Dog is more better than servant as servant has to live life of dependency, whereas dog live an independent life.

Aho! It is really strange. Even an animal gives message of giving up of dependency as put lot efforts to untie rope / chain, but O, Human being! You feel blissful in bondage and declare same as your nature of self. You are unaware of your bondage. Becoming servant of other substances you have forgotten your own phase / disposition fully. Your tendency became like an adoptee or adopted child. As an adoptee call parents - not in actual as actual ones in case he is unaware of same and feels happy and sad at the time they feel happy and sad, but as he comes to know about his actual parents, downfall arises to his level of happiness and sadness towards them. **Are you still unaware of your knowledge of self?** Take



deep breath and think once that phases like lust, anger and all are not belong to you. They are aliens and will remain same. Neither they were belong to you nor will in future. You are becoming crazy for them. Those who all belong to us, provide happiness and those who all are not or aliens provide pain which seems as pleasure. Hence, do give up your such fault and be the boss of yourself.

"Kinkar Se Kookar Shresth"



PLEASURE IN SUBSTANTIALITY, PAIN IN MODIFICATION

09

O, Pure Soul! Today the one has to drink milk sucking udders - in contact with neck of she - goat, want to chisel out gold from blind stone, want to rise up sun during night hours, want to offer flowers plucking from sky to a child of a barren woman, want to rise up Sun up from west, want baby without having sexual intercourse, it means want accomplishment by potentiality (Upādāna) only and without any support of an instrumental cause (Nimitta). Be it noted, as all said above is impossible; in a same way, attainment of non - eternity is. You are unable to move to your existence because of engrossment in modes. O, Soul! Existence is all timed permanent. The soul is permanent and his modes / states regenerate and degenerate. **Just think about your relationship with aliens.** If you could have understand, then all your pains could have turn out to pleasures. It is so because consciousness is all timed. Pain in case intellect is towards view of substantiality. **It is really tough to search mercury fallen from hand.** No tying of an elephant from a rope caused by fire. Hence, do behold your all timed invariant existence.

"Paryaya Buddhi Hai Dukh, dravya Buddhi Hai Sukh"



10

KNOWLEDGE AND WORSHIP - THE WAY TO BECOME GOD

Hey Viśuddhātman! There is only two way to turn soul to pure soul i.e. Knowledge and worship. Knowledge is a direct way. The path of knowledge means engrossment in own nature of self and meditation of formless, flawless nature of self. Non - dual worship is one where no need of any support, only engrossment of self in self. It is the most essential path and without attaining to it soul can't become pure soul. Said path is blissful and requires much efforts also. No attainment of it without putting efforts, giving up, penance and attachmentless skycladness, to which Āgam calls Svarūpācharaṇa - engrossment in own nature of self. No issue of childishness, old aged, youth, one indulges in enjoyments, spiritual mentor, disciple and all, rather only oneness, state of no conflict and beautiful bliss. Said are only possible to supreme possessionless attachmentless ascetics. Do accept it as pure functional consciousness, whose description is mentioned in paramāgama and also mentioned its worthy. The one who knows about all the objects, aphorisms and its meaning, attachmentless, restrained person, remain equanimous while pleasure and pain, such an ascetic is only a worthy of pure functional



consciousness. O, Votaries! Secure yourself from plunging in an inauspicious functional consciousness, performing ritual practice of practical gemstrio, setting target of gaining knowledge, putting efforts for same, taking refuge of the path of worship just move ahead.

"Paramaatma Ke Do Maarg: Gyaandhaara, Bhaktidhaara"



11

VICTORY OVER MIND IS VICTORY OVER SENSES

O, Pure Soul! Why you do not have control over your mind? Senses will automatically be under control. It is an ignorance to defeat an army and then an emperor. What'll you do in case you got hit by an arrow of commander? Will you be able to win? Just think, if you'll not remain alive, then who'll win? I think that, to have a battle with an army is worthless. It is giving pain to self and others too. The aim should be to defeat an enemy, not an army. The one who is having same aim is the best warrior. O, Soul! What's the benefit of fighting with senses or controlling them? They are dependents, their transformation is just like a drum which sounds after beating by other. The same state is of senses. They are silent, but state of mind makes them noisy. Neither influx nor bondage by senses. If senses could have the cause of bondage, then there should be karmic bondage to an Omniscient possessing physical presence (Sayog kevali) and an Omniscient free from all karmic vibrations (Ayog kevali) because they are with senses. If you'll move further, you'll come to know that mind is also not the cause of bondage, it is the cause of cause because mind is victimized by fascination / passion. Thus, mind should victory over same to attain victory.



Mind is the boss of senses. He is a true conqueror of senses who has victory over mind. Thereafter, he doesn't have to unnecessarily value to control senses.

"Manojeta Hi Jitendriya"



12

WANNA MARRY? THEN MARRY WITH LIBERATION BRIDE

O, Pure Soul! Just think, those souls are really great, worshipped by all who adopting the path of supreme unattachedness got plunged in their own nature of self, who didn't even enjoy the enjoyments a bit and defeated an enemy of lust by an axe of asceticism. They searched out the bow of an arrow before and broke it down. **An arrow of lust is bow of mind.** Have control over mind, just break the bow of mind, no means of shooting an arrow will remain. Celibacy / Chastity is a gist of life, the key to restraint, also consciousness of an ascetic. Not that much issue of head injury, but nothing will remain in case of losing celibacy. What to say about the powerfulness of soul, doesn't give up plunging in self even after beholding all the body parts of females. It means, **he is only a true holder of celibacy whose mind didn't get divert a bit even after beholding.** Some people are celibates in state of absence of females, they are good, not best. Really JambuSvāmi is great, didn't divert his mind a bit even after beholding females - having good looking body figure. He is worthy of paying salutation, but **tie to him who is going for sexual intercourse with female in imagination.** Really tie on him who is losing his celibacy indulging in sensual enjoyments, who



neither be in contact with female nor will in future soul. O, Soul! Do take care of your such thought process, only if you want to become liberated.

" Bhogna Hai, to Bhog Mokshramani Ko "



13

LIVE FOR YOUR OWN,
NOT FOR OTHERS

Hey Viśuddhātman! Why day by day falling of culture now a days? What is the reason why all are attracting towards modernization? Not only youths, old aged people too are feeling afraid of giving up. **Hard competition of gaining external knowledge in society of saints is in fashion, but not giving importance to knowledge of self.** Even now a days spokesmen discourse of sayings - contrary to Āgam. **Currently, saints are known by their participation in external activities or crowd assembling,** what about those days of performing ritual practice of soul in alone? Now a days, no accepting of saintliness in absence of crowd. Really a matter to be think upon. What to say about the aim changing of a saint before and after joining the path of ritual practice? Many votaries came to me and shared their inner feelings. They said that they are feeling big change in their level of devoteful faith towards saints, God and religion after joining the path to liberation. The aim before was to become possessionless fully and now - 'How to attain name and fame.' Many are there who are the masters of knowledge, having good command over discoursing of, but their daily routine is not that much efficient or matching with their knowledge and



way/style of discoursing of. The main issues in relation to same are - wicked era, passionate thought activity, not much discussion on the concepts mentioned in Āgam, no flawless purity of clan, rise up of inferior thinking, not giving much importance to impurity days (sootak - paatak) by householders and saints. The main reason of said all is ego, name & fame attaining and greediness. Now a days, wealth became the symbol of performing religious tasks. Saints give more importance to wealth and turn one - who is not a worthy to provide food to saints as worthy. There was a time when purity was by providing Jina Initiation and asking for giving up. Other reason is - level of spirituality of saints is falling down day by day. They started to live for others, not for self. **Bho Chaitanya! Learn to live for yourself.**

" Jiyo; Par Ke Liye Nahi, Apne Liye "



14

A TRUE WISE

O, Pure Soul! You are a wise, but be it noted one thing that your knowledge should be firm, not momentary. A wise remains plunge in his self and remains aloof from all other substances. A wise remains equanimous / neutral while problems, he doesn't give much weightage to condemnation, with that to relationships with aliens too. **A wise feels painful during pleasurable situations.** A wise uses his knowledge with discretional knowledge. A wise considers enjoyments as diseases. A wise accepts friend as an enemy and an enemy as a friend. A wise beholds from eyes of knowledge also with eyes. A wise gives blessing to him also who did his bad. A wise doesn't sleep at the time when all ignorants of the world sleep and vice-versa. A wise considers premise as burial ground. A wise feels coldness in hotness. A wise becomes blind at the time one - enjoys enjoyments. A wise accepts himself as coward in case one enjoys enjoyment is male / female. Male accepts himself as coward for woman of other, whereas female for man of other, and then only observance of vow of celibacy is possible. An attachmentless wise valors to become devoid of all the three types of genders. A wise becomes aloof from aliens as get plunge to his self. A wise



never feel happy in praise and sad in condemnation. Now think, who that wise is? He is a true possessionless skyclad attachmentless ascetic - endowed with righteousness and knowledge of attachmentless conduct, not anyone else. Really skyclad saints are great.

Mahasahu! Mahasahu! Mahasahu! Digambara!!!



15

HAVE JOURNEY OF YOUR OWN FORD, ALSO SECURE IT

Hey Viśuddhātman! You moved for journeys of many places, but now your journey should be different. Go for journey of ford 'Tirtha' whose name you have read in scriptures. How journey is possible without money and means of transport? Let one fly in sky clad formed sky. Your journey is too long. Just go for journey of your own soul formed ford, where faith, knowledge and conduct formed river is flowing, inside which lumps of preservations and carefulness formed sand are exist, where ten pieties of religion formed bird - Rajhans is making sound, where religious and pure meditation formed nectar is falling, where soul exists. You can behold the abodes of Jina from open eyes, but you must have to engross to move to own godly soul exists inside body temple. Aho! What a beautiful idol of Jina, devoid of touch, taste, smell and color. Talking of conscious / soul substance - Pure, devoid of any association, just like crystal. Do behold an idol exists inside you. Why are you not taking care of your own self - ford? Why are you forgetting? Behold your own idol beholding an idol of Jina.

"Kar Nij Teerth Ki Yaatraa, Suraksha"



HAVE VISION OF KĀRYA- SAMAYASĀRA

16

O , Pure Soul! Just think about the source of bliss you are enjoying. Where are you wandering? If so much bliss is exist in cause of cause, then do imagine bliss exists in effect. Oho! **The one enjoys enjoyment in enjoying lust and feels blissful.** Reality is, the one enjoys less, but having high level of feeling of enjoying. The realization of enjoying enjoyments is momentary, whereas of feeling of enjoyments is for long - long time. There is much difference in enjoying enjoyments and feeling same. Level of karmic bondage will be according to the one who adopts knowledge and conduct by virtuous thought activity and right disposition. The company of saints provides bliss. Is that real bliss? No, doesn't bliss exist in it? Yes, it exists. O, Innocents! **Do not feel yourself as happiest after adopting form of Jina.** Thousand times bliss exists in state of embodied pure soul than state of saint. Today many have decided their limit to cause of cause only and not concentrating on vision of kārya - Samayasāra. O, Wise! Supreme bliss is exists in the state of disembodied pure soul, have vision of attaining same.

"Kaarya - Samayasaar Par Drishti Daal"



17

KNOWLEDGE
AND SCIENCE

O, Pure Soul! You are knowledgeable in nature. **It is worthless to live life of an ignorance.** Knowledge gives rest to diseases like birth, old age and death. Knowledge is one and only which gives message to plunge in own nature of self. Meagre knowledge in knowledge formed will become the cause of becoming liberated, whereas an ignorant formed high level of knowledge is the cause of wandering in transmigration cycle. That means meagre knowledgeless with fascination is the cause of liberation moving, but high level of scriptural knowledge endowed with fascination is the cause of wandering in transmigration cycle. **Hey Śramaṇa!** Never give birth to passionate thought activity as it is the cause of karmic bondage. The knowledge rises up naturally becoming equanimous is only your true knowledge. At least have this much knowledge - control over mind and senses and no egoism. **There is no need of gaining knowledge much.** For becoming liberated, knowledge of distinction and knowledge of 5 types of preservations and 3 types of carefulnesses is sufficient (In terms of Jainology, Bheda Vijñāna and Aṣṭa Pravachana Māṭṛkā). All became; becoming and will become liberated attaining to knowledge of



distinction / science of discrimination and in case of its absence, one binds karmas. O, Soul! Go ahead and valor to attain to your nature of self. You'll become the master of scriptural knowledge only after attaining to knowledge of distinction. Your knowledge is not knowledge, rather an ignorance in case of no knowledge of distinction.

"Gyaan - Vigyaan"



18

WANNA SELF PEACE ? GAIN KNOWLEDGE BY SPIRITUAL MENTOR THEN

O, Pure Soul! The day of meeting with spiritual mentor (Guru) is really a great day. It has mentioned in scriptures (Āgam) that worshipping spiritual mentor, an idol of Jina and hearing / reading the voice of Jina are the causes of bringing of righteousness. We should know about the cause of purity of righteousness of those who have already attained righteousness. The welfare of one is impossible without taking the refuge of five supreme beings. He - who wants to move beyond transmigration cycle without adopting lap of preceptor (Guru), he wants to reach to top floor without stairs. **No value of disciple without preceptor, even he is the best.** Be it noted, pleasure and peace, name and fame by blessing of preceptor, whereas he attains to bad name and fame and moves to lower grade of life who doesn't follow orders / sayings of guru. They are really great who are worshipping and providing their services to possessionless skylad saints. By doing so, one can subside his conduct deluding karma. The cause of bondage of conduct and faith deluding karmas is vilification / condemnation / backbiting of conduct holders. It is must to meet spiritual



mentor before moving to God. God discoursed of the crux of religion, but that can be explained by spiritual mentor only. The one can't attain to self - peace without knowing crux of religion. To search self - peace, step forward to meet spiritual mentor.

"Bin Guru Gyaan, Aatmshaanti Kahaan ? "



19

PUT YOUR RIGHT
EFFORTS

O , Pure Soul! The performing of ignorant practices is the cause of bondage, not of liberation. Even knowledge is also the cause of bondage. Confused!!! It is so because information formed knowledge is to both viz. Righteous person and wrong believer, but devoutful faith formed and experienced knowledge is to a righteous person only. The biggest ignorance is falsity. So long there will not be showing of red signal to falsity, till then performing of every practice is the cause of bondage. If you want to become possessionless saint, then do give up falsity before, do give up living life of ignorance. **An ignorance is heinous darkness, no visibility of experience of own soul and pure bliss.** O, Soul! The knowledge is your incomparable wealth and without it you are poor. No poverty in case of wealth. In a same way, darkness of falsity formed ignorance is not in presence of right efforts. Put your right efforts to attain right knowledge so to save yourself from beginningless bondage and thereafter whatsoever practice you'll perform, will become the cause of stoppage, shedding off and liberation. Thus, try your level best to gain real right knowledge only, in case you like your wealth of soul / self.

" Kar Samyak Purushaarth "



RATHER ENJOYMENTS, BE INDULGE IN YOUR SELF

20

Hey Viśuddhātman! The state of thought process is very peculiar. **No importance of form in case having wicked thought process.** As kabeet (a fruit type) eaten up by an elephant remains as it is, but becomes hollow from inside; the same is the state of form / attire of that saint whose thought process got turned to wicked thought process. Why is it so? Before adopting form, his state of thought process was good, remains same for some days even after adopting form and became spoiled / wicked later on. What is the reason behind? It seems as somebody has washed off his mind and got discharged just like battery. Sometimes making up mind of a person plays an important role in attaining asceticism. **Some live life having feeling of attaining name and fame** and the day name and fame remains no more, asceticism remains no more. The views of some saints are - There should be enjoyment in congregation (sangh). I became shocked and thought that how enjoyment is possible in place of indulging in self? It is clear deceitful behavior. No issue if a dancer dances in street, but it seems so awkward if a queen go for same. He - who is unable to plunge in his self and using a word - enjoyment, no problem in same, but he - who is much capable to,



he should try hard to plunge in his self only, not in enjoyments. What to say about the scene of today? Saints feel bad in absence of enjoyments. O, Saints! Giving up enjoyments do start performing ritual practice of self / soul. Rather enjoyments, be indulge in yourself.

"Manoranjana Nahi , Aatmanranjan Kar "



BE AN INSTRUMENTAL CAUSE, BUT.....

21

O, Pure Soul! The one binds karmas alone and alone bears its fruition. Are you unaware of this fact? Why are you behaving like an ignorant even after knowing everything? To whom can you reform? Whether lord Adinatha able to reform soul of Marici? An instrumental cause is valueless in case of incapability of potentiality. O, Wise! If you try to reform a person, even though he doesn't accept his mistakes and not reforming too, then do accept fault of his own potentiality, do not unnecessarily worry about same, just think that you are unable to reform him due to fruition of past performed inauspicious karmas. A wise thinks so, not a nescient. It is a subject to eyes of knowledge, not of eyes only. The one who has a vision of inner self, can only feels peaceful. **O, Spokesman! Do preach of in a way not keeping in mind that all will accept your sayings.** If you have a vision that all will accept your sayings, then you are welcoming tension. Be an instrumental cause, but.....

"Nimila Bano, Par"



22

PERSIAN WHEEL

O, Wise! The tendencies of worldly people are very peculiar. Never believe on same. Neither feel sad nor feel happy as filling and dropping down is the task of Persian wheel. What those buckets can do? So long rotation of wheel will be, till then filling and dropping down will continue. Likewise, so long wandering in transmigration cycle will be, till then pleasure and pain. If it is a rule, then why to worry at all? **Whether it could be the ordinary people or great personalities, good and bad days are the parts of their life.** A wise remains neutral / equanimous during those days, but a nescient wails like anything else. A nescient accepts non - selves / aliens as responsible for his pain and pleasure and that is only the reason he has visionless towards self and self - deeds. He cheats his soul by feeling pain and pleasure. Are you not aware of the fact that due to fruition of karma, friends become enemies and enemies become friends? It is but natural. The dispute between mother and father, father and son, mother and daughter, brother and brother, preceptor and disciple is a not big thing, rather mark of current wicked era (5th era) in some portions. Hence, O, Soul! Do take care of yourself.

"Rahat Ki Ghariya"



SELF PLUNGING, NOT NON-SELVES'

23

Bho Prajñā! It is graceful in plunging in self, not in non - selves. The one considers dispositions viz. Attachment and aversion as belong to him and his nature of self too. He doesn't know his own phase, also didn't try to and because of same he has to live the life of dependency. Are you only responsible for dispute settlement or becoming witness of incivility? **Hey Ātman!** Just think by your own about your becoming muni. Safeguarding and stabilization are your natures, but not attaining to non - stabilization of self and not aloofing from own nature of self. **Why are you plunging in non - selves forgetting self?** O, Learned! Do take care of yourself and then talk of non - selves. Do not relate both together. Now a days, what to say about the state of orders of saints? When great saints put question mark on reality, it seems as if holders of great vows are putting question mark, then what about others? Preceptor doubt on his disciple, disciple on his preceptor. If it is so, then what about other relationships? Thus, set your target and march ahead. Everyone has his own destine, why to worry then?

" Par Ko Na Dekh, Sva Mein Sthit Reh "



24

STOP BECOMING
SERVANT OF SENSES

O, Intellectuals! Just think, had anybody enjoyed sensual pleasures fully? No bliss of soul in case of its enjoying. Enjoying sensual pleasures misses super sensual pleasure. How that super sensual pleasure is? It is speechless and subject to experience. Only saints can experience it, not one enjoying enjoyments. While experiencing no hunger, no thirst, no attachment, no aversion. **Jo hai so hai "Accept as it is"**. But fie on senses and mind, they are too worst. Senses make one knowledgeless, insanity, conductless, make apart from preceptor. The boss of senses is mind, which permits to perform religious tasks first, thereafter worldly deeds. Mind plays dual role. **There is a lot need to take care of state of mind**. The combination of mind, soul and discretional knowledge makes one attachmentless, whereas combination of mind and senses makes one enjoying enjoyments. That is why O, Wise! If you want to become yogi, then keep your soul aloof from senses.

"Mat Ban Indriyo Ka Daas"



DEPENDENT LIFE IS MUCH WORST THAN LIFE OF DOG

25

Hey Vijñā! You are blissful in nature and endowed with supreme equanimous phase. Even king, Chakravarti and Indra are less of bliss which you have. The pleasure of them is sensual pleasure and no matching of sensual pleasure with pleasure of soul. Sensual pleasure takes place due to association of alien substances. Alien is alien, dependency is exists in it. Life of dependency is worst than life of dog. Independent pleasure is only said to be as real pleasure and it exists in self only, not in non - self. **You are busy in developing relationships with non - selves.** The one is unable to open the door to pleasure. The one becomes saint to attain to pleasure of self after giving up his premise, wealth and all. Is attaining pleasure of self so easy that one can attain by giving up and taking off clothes? Whether one can learn to swim, just by standing on the bank of river? No, he can't. He has to jump into. Likewise, **no attaining of eternal pleasure just by adopting form of a saint.** A saint who is using his power of mind for performing worldly tasks is cheating his soul. He feels himself cheap in case he unable to perform, even devotees also accept him as cheap saint. **The saints are forgetting their own nature of self indulging in building**



and constructional activities. O, Saints! You are not at all worry about attaining pleasure of self. **Hey Ātman!** Do search self in self, then and then only you'll able to attain same, else not.

" Paraadhintaa Ka Jivan Shvaan Se Bhi Gira "



RECALL THE DAY OF INITIATION

26

Hey Jñānī! Look at the scene of the country-Filmy songs in place of voice of Jina, sound - kill them, spoil them in place of slogan - live and let live '**Jiyo aur Jine do**'. The country to which simile - heaven is provided, in which great personalities like Tirthankara, Chakravarti and all spread message of non - violence, red signal to talks of principles of Jainism and green to talks which give birth to distress. It is really the matter to think. Current wicked era - 5th era is shouting in itself - No more peaceful atmosphere, no more religious atmosphere. Where those days gone when saints used to come up with the solution to problems of householders? But **now a days saints are conflicting with each other**. Now, to whom to call saint, to whom to call householder? What to say about the greatness of current 5th era? O, Saints showing non - saintliness! I pay you salutation (Namostu), at least have mercy towards discipline of Namostu (**Namostu shaasan**). I don't know about you, but there will be defamation of discipline of Jina. **Just think, who'll turn devoutful unfaith to devoutful faith?** Are you not feeling yourself as burden on Earth becoming saint? Feel shame. Just recall the day of initiation and think why have you adopted it? O, **Vishuddhsagar!**



Maintain distance from such causes which are hurdles in your performing of ritual practice if you want to perform faultless ritual practice.

" Kar diksha din ki yaad "



NOT KNOWING, RATHER ENGROSSMENT IS KNOWLEDGE OF SELF

27

Bho Prajñā! He - who doesn't accept his indestructible conscious soul as distinct from unconscious body, he doesn't become liberated even after performing hard penance. The main reason of pain of wandering in vicious cycle of birth and death is an absence of knowledge of self. So long you'll not gain true knowledge of self, till then plunging in other substances will continue. It is nothing, but external soulship. Because of plunging in other substances you have to attain to the state of re - birth and re - death. Really karmas are so merciful, they do not want to leave you for a moment even. The **body and soul differs**, 'knowing' this much only is not knowledge of self. Gaining information is an ordinary task, accordingly realization is knowledge of self. You known so many things till today, but be it noted, **sometimes knowing much is the cause of downfall**. O, Wise! Do not try to know much and be an ignorant in knowing about non - selves. More knowing will lead to rise up of level of attachment towards non - selves. Thus, know yourself only. **Do consider your body as your servant** and react accordingly. Do not consider your body as your soul. Hey Yogi! Attachment towards body is only your last bad habit, just know in a way.



After giving up everything you'll fully become self - dependent and will attain treasure of self very easily.

"Atma Ka Jaannaa Nahi, Prateeli Hona Atmgyaan"



HAD ANYBODY DID GOOD OF ANYBODY?

28

O, Wise! Are you knowing about yourself in a way as you are knowing about non - selves? It is so easy to understand the nature of non - selves, but it is too tough to understand own. Be plunge in yourself and then think, who belong to whom? Do you not get true answer of same from your inside till today? Had anybody did good of anybody? Had anybody able to understand anybody? If God Tirthankara is unable to remove out falsity fully, then what can you do? God preached of religious sermon - capability of potentiality matters a lot with an instrumental cause, but do not consider an instrumental cause as everything. O, Learned! Sermon is sermon, not an order. Anger, egoism, pain while placing order, but sermon is beyond all. It is good if someone accepts and if not, then no problem at all. Do preach of for your own, definitely you'll become God one day. **Svayam ke liye upadesh kar, svayambhoo ban jaa.**

" Kya Koi Kisi Ka Kalyan Kar Paya Hai ? "



29

SELF MENTOR -
THE BEST ONE

O , Pure Soul! You have accepted him as your mentor who is an external soul and depend on non - selves. You have forgotten one for whom you should have to take the support. The support of mentor is to know about the path of attaining own nature of self. Have you ever saw a traffic man? He stands in mid of a square, indicates you about the right way and also alerts you from causing accidents. Thus, you should respect him and follow his indications to. But remember, do not call him as God as he is showing path. **You must have to move forward to reach your desired destination.** You'll remain on the same position if you have accepted path indicator as destination. Today, devotees of mentor became so much crazy that are busy in praising their mentor and used to forget praising Jina. O, Disciples! Never forget your mentor. You'll unable to attain self mentor in case you accept your mentor as everything. O, Wise! Soul is only responsible for your wandering in worldly existence. It is so because of association of alien dispositions. The day soul will plunge in his self giving up all alien dispositions, will become liberated soul. Thus, a true path indicator is soul only. Hence, soul is only a mentor of soul considering transcendental stand point. A mentor



who neither ask to print his flax / posters and all nor desire for name and fame from his disciples. Thus, never forget refuge of self mentor i.e. The soul. May worldly mentor get offended, no problem, but always keep your self mentor happy if you want to attain to goodness.

" Aatm Guru Hi Shreshth Hai "



30

LIBERATION BY SOUL,
NOT BY BODY

O , Intelligent! What you think, will you become liberated just by adopting form? Some believe liberation by keeping long hairs / pony, some by wearing white clothes, some by wearing yellow clothes, some by cloth - less. **Is becoming liberated so easy that one can just by adopting form?** It doesn't seem so whether plunging in self by transformation of body form? If it is so, then how one will able to attain the nature of supreme soul? Keeping long hairs / pony, ashes around the body, wearing white or yellow clothes, becoming cloth-less are depend on body, not depend on soul. Those who all believe liberation by adopting said forms can never attain to. Body is only the path of wandering in transmigration cycle. Many a times you have adopted many forms, but unable to move to an abode of liberated souls (Siddhālaya). The one's thought activity should be pure like directions. The one should aware of plunging in self after adopting form of Jina, otherwise there will remain no difference between skyclad form and other forms. O, Wise! If you became skyclad (Digambara), then always keep skycladness in your mind and live with vision of self / soul. The vision of self / soul is only a true vision. **Hey Ātman!** You can perform



those tasks which help you out in wandering in transmigration cycle by adopting any form, but there is only one form which help you out in moving beyond and i.e. The form of Jina. Be it noted one thing, with form, purity of thought process is also must, otherwise it is just a naked form like other forms. O, Wise! Do you want to become liberated? Giving up enjoyments of body start performing ritual practice of soul/self.

"Deh Mein Nahi, dehi Mein Lag Ja To Pa Jayega Shirmag"



31

UNDERSTAND RELIGION BEFORE BECOMING A RELIGIOUS PERSON

O, Talented! The regular wandering of one in vicious cycle of birth and death is due to beginningless lustful feelings and engrossment in attachment and aversion. The one unable to create difference between self and non - selves and because of same considered non - selves as belong to self. Even unable to accept god as god formed and keep worshipping accepting him as belong to his tradition of clan. **The one is unknown to religion and missing his self.** A religious person is performing religious tasks without aloofing himself from attachment, whereas no relationship of attachment with religion. **Dispute is taking place in case attachment and religion is on same platform.** Whether lord Mahaveer told that kill lion to save deer? If yes, then it is a matter to think upon. According to Mahaveer, secure both viz. worthy of killing and killer too. But I don't understand the concept of defaming and killing a religious person to secure other religious person. Will you call it as religion? He who does so is not a religious person, rather a selfish, attached, great worthy of condemnation, destructor of religion and great ignorant person. Jñānī! Understand religion before becoming a religious person.

" Dharmatma Banne Se Pahle Dharm Ko Samajh "



DO NOT SPOIL YOUR THINKING

32

Hey Visuddhātman! Get rise up your level of thinking if want progress of yourself / soul. **Your personality is depend on your way of thinking.** The one should concentrate on rising up of his conduct and knowledge with rising up of his personality. In case, there is a purity of conduct and knowledge, the one can progress, but can't do good of country, nation and society as he is not having attractive personality. **There is a need to become open hearted person.** Tirthankara never pass message of castism, communalism and all, rather always talked about welfare of all living beings and friendship feelings towards each other. Animals also participate in his religious assembly to attain to supreme bliss. **Many are there who are neither following voice of Jina nor passing to others also.** Can non - Jaina adherents listen voice of Jina? Yes, why not? As it is for all living beings. The voice which provides all the types of pleasures, endowed with principle of relative pluralism and multifacedness (Syādvāda and Anekānta). O, Wise! Do hear and read same and ask others too. Definitely you'll find great turn in your level of thinking. Do not spoil your thinking.

"Mat Kar Chintan Ko Sankirn"



33

KNOW WORTHLESS
AND BENEFICIAL

O, Wise! Recall your past and decide that whatsoever visible to you currently, is everything new in reality? No, nothing is new everything is old. You have beheld all the visible objects infinite times. You have touched untouchables many a times. You have smelled objects - worthies to smell many a times. You have eaten up eatables many a times. You have heard subjects capable of hearing infinite times. Now think, at present which new object are you experiencing? All you have experienced. Whether you didn't laugh, didn't cry before? Every mode / state you have already experienced. Is there any subject in relation to senses yet to be enjoyed by you? **Re Ātman!** All you did for non - selves, not for yourself. You have wandered at many places, even though you are not alerting. Now, you have to go for same, which you have unable to yet. **Till today you didn't experience the true state of saint, do experience same.** You didn't know own godly soul, know it. You didn't feel own bliss of self, feel it. You didn't attain to bliss of liberated souls, valor to attain it. All said are beneficial for you, else are worthless.

"Heya - Upadeya Ko Jaan"



NEVER LOSE YOUR DIGNITY FOR BODY

34

O, Wise! Always keep yourself aloof from all those subjects which are spoiling glorification of self and religion. **Once you lost dignity, then it is too tough to get same level of devoutful faith.** Never lose your dignity for body. Look, a cow - chamari is ready to give up its life for saving its hairs. Fie on to that soul who unable to attain to recognition of cow - chamari. **I am not understanding that how one who is defaming Jainology is living life?** I feel so wonderful. Even god of death doesn't like him who is defaming and get defaming. It has mentioned in '**Kural Kavya**' - For you, whether body is so precious that you want to secure it losing your dignity? As due to earthquake big building falls down; likewise, those who perform tasks contrary to public decorum or religion (whether it could be a saint or householder or any politician), will definitely fall down and will become worthy of condemnation in no time. Get plunge in yourself and find yourself on the top of dignity.

"Khaal Ke Peechhe Pratishtha Mat Bech"



35

LIVE LIFE OF
AFFECTION

O, Wise Soul! Now a days, saints showing disinterest towards their ritual practice are diverting towards modernization, wasting their time in impressing politicians, **some are spoiling their conduct becoming crazy for attaining name and fame.** They feel afraid at the time of bit trouble. Even they are ready to give up their restrained life. I think they have no belief towards doctrine of karma. At present, relationship of preceptor and disciple are breaking down. Those disciples who are unfamiliar about discipleship and planning to become preceptor, they (disciples) start backbitting their preceptor at the time of bit non - favorable condition. Really saint - Shrutsagar is great, who followed the orders of his preceptor and maintain respect. **At once 700 saints observe the vow of silence.** But what to say about the saints belong to present era. They remain silent and by penning down everything on paper, sharing everything. It is clear deceitful behavior. Really such ritual practice is great and fie on to such deceitful behavior. **Many disciples are forgetting their preceptors who taught them everything.** O, Disciples! No problem in forgetting, but at least you should not defame your preceptor and discipline of obeisance



(**Namostu Shaasan**). Really saint Akampanacharya is great, he by his stable ritual practice tolerated heinous calamity becoming equanimous and didn't show bit malice feeling even towards bali. Look at the feeling of forgiveness and simplicity. His words were - "No fault of Bali, it is fruition of my karmas". It was the day of affection. On the occasion of Rakshabandhan, one should have full control over his passions. **Tieing hand belt is not only rakhi**. O, Saints! Secure yourself from discrimination of orders of saints. Those saints were not at all feeling uneasy and were engross in spirituality. What to say about the level of affection of saint - Vishnukumar. He didn't concentrate on his ritual practice and saved those saints. O, Saints belong to present era! Can't you all do same? **Will that day come when all the digambara saints meet together and assemble on same stage?** What to say about the tendency of saints, they change their path after getting the news of coming of other saints from the same path. Difference in tendency / daily routine is accepted, but difference in mentality is not. Live life of affection.

"Vaatsalya Ko Charcha Mein Nahi, Charya Mein Laao"



36

REAL FOLLOWED
BY PRACTICAL

O, Wise! Security of self prior to security of non - selves. The nature of self is only your nature, not nature of non - selves. You move to perform practical religious tasks viz. worshipping and all in case you unable to plunge in your nature of self, you do so to secure yourself from inauspicious. O, Talented! Be it remember, have vision of plunging in your nature of self, but do not give up performing religious tasks. It is not easy to plunge in the nature of self, but do not consider it that much tough so that you give up worshipping and all. The one who wants to become liberated, said both are beneficial for him. Main is plunging in self and subsidiary is to perform religious tasks. Real followed by practical. If you want to secure the idols of Jina, you'll have to secure the abodes (Jinālaya). Likewise, it is to say to all adherents of Jain religion that do accept the concept of performing religious tasks with pure thought activity and take your soul to the door to goodness. Real followed by practical. The performing of religious tasks is means and plunging in self is achievable. Apply here relationship of cause and effect.

"Bina Vyavhaar, Nischaya Nahi"



SIMPLICITY, NATURALITY AND EQUANIMITY - THE GIST OF LIFE

37

Hey Viśuddhātman! He is the best who is devoid of crookedness and living happy life. **Always take care of yourself from crooked hearted one.** Crooked hearted is more dangerous than a black serpent. A black serpent spoils body, but crooked hearted spoils equanimity. Thus, take care of yourself by your own. Current wicked era is playing its role. Now a days, not only householders, rather saints / ascetics are becoming crazy for attaining name and fame. **It seems as name and fame became the door to Siddhālaya** (Abode of liberated souls). From celibate to Ācārya, all are becoming crazy. They feel uneasy in case of their bit disrespect. They are not at all worry about rising up of their ritual practice. They call ignorant, bhondus, aloof from own nature of self to them who are performing hard ritual practice. The pleasure of self / soul by simplicity. **Simplicity - The gist of life.** The one who follows simplicity, will attain to name and fame automatically. O, Wise! There is no need to build up close relationship with any congregation, also no need to put any question mark on their daily routine. Make it clear one thing, never disrespect / defame form of Jina in case you find any saint adopting physical form (Dravyalingi) only



and not performing religious tasks whole heartedly. Always keep in mind about glorification of religion. **Never disrespect saint having loop holes** - Got initiated before and more knowledgeable than you in front of anyone. At least respect knowledge he is endowed with. **Never praise disqualities of one**, otherwise the people start worshipping one without qualities and there will be violation of your great vow of truth. Learn to be neutral / equanimous, then and then only your progress is certain. If you want to live life with performing true ritual practice, then learn to live life maintain simplicity, naturality and silence. Neither praise nor condemnation, no comments. **Have proper remote control for your mind**. No drawing of ghee / clarified butter from water. In a way, if you want to waste time, then worry as much as you can about the worldly people and things. O, Soul! Your task is to plunge in yourself only and nothing else.

"Saralta, Sahajta, Samta - Jeevan Ki Amar Jyoti"



MINENESS - THE BIGGEST ENEMY

38

O, Talented one! Mineness is your enemy, the biggest enemy. You are wandering in transmigration cycle because of tendency of 'I am'. **You feel uneasy at the time of bit hitting on 'I am'.** No tendency of 'I am' in case of an absence of attachment and aversion, love and hatred feelings. **Regular judging of behavior of people is giving birth to dispute.** Those who all are your close ones, in reality, are they belong to you? Your nature differs from their natures. Just think for a while, if your body is not belong to you, then how other substances are? Use your knowledge at least. **Will relationship with parents, wife, children, kith and kins, friends and all remain forever?** The day will come when you'll find all near you, but your very close one will be at very far from you. At that time you'll feel much uneasy and wail like anything else. O, Nescient! You have accepted that non - selves are belong to you, but when they have accepted same? What to say about you? Even you have accepted one sensed being like premise, room and all as belong to you. Really fie on your inauspicious tendency that even after tolerating so much, you are not giving up attachment and aversion. **Show mineness towards one - who never**



apart from you i.e. your pure nature of self, your pure soul. Step forward and do accept same as your refuge.

"Gyaandhaaraa Shreshth Kaarya"



GAINING KNOWLEDGE - THE BEST TASK

39

O, Wise! The knowledge is a lamp which lights up self and non - selves too. Hence, the one should gain knowledge in any way. **The one who is busy in gaining knowledge feels happy in himself.** The best way for concentration of mind in current wicked era is regular gaining of knowledge. **Currently, meditation and other ritual practices are not that much highlighted. It is, but not in a way it should be.** Just think, what will saint do in case of no gaining of knowledge and no meditating as potentiality of performing hard penance is falling day by day? Either he'll go for performing inauspicious tasks or will leave the path and will become the worthy to lower grade of life. Thus, **there is a lot need to make busy self in gaining knowledge.** An austere who is busy in gaining knowledge do good of self and non - selves too by performing ritual practice (Sādhanā) and by discoursing of religious sermon. A saint should be the master of knowledge of scriptures and knowledge of distinction too. By discoursing of religious sermon applying logic, ethical sayings and all he again stabilizes those on path who have fallen from the path. A wise is one only who is the master of knowledge of scriptures and an equanimous too.

"Mamkaar Bhaav Tere Shalru Hain"



40

ATTACHMENTLESS SCIENCE - THE MEANS OF PLEASURE AND PEACE

Hey Vijñā! It is not good to share about modernization with those who all are living life of same. The saints should use the illustrations in relation to spirituality while delivering religious sermon, not in relation to modernization. Many means of enjoyments are present, but means of plunging in nature of self is one only i.e. Voice of Jina. **Science can provide materials to enjoy, not spirituality. Science can provide pleasurable means, but not peace.** Jina deva avers sensual pleasures - not in actual. Those who all are plunge in modernization accept pseudo pleasures - not in actual as pleasure and that is why they are tensed. The one enjoying enjoyment can never makes others happy. Attachmentless science - The means of pleasure and peace, in which all the movable and immovable substances of the world are resembling just like mirror. **It is knowledge which says bye to fascination, help out in adopting conduct and stops wandering in transmigration cycle.** No pleasure and no peace in case of without marching on the path of non - attachment. Those who all feel afraid of wandering in transmigration cycle should take the refuge of spirituality by giving up modernization.

" Sukh-shaanti Ka Saadhan Hai - veetraag Vigyaan "



FAITH MATTERS

41

O, Intelligent! Faith matters a lot in life. Neither pleasure nor moving beyond life spans without faith. God is visible in stone even in case of rigid devoteful faith. Devoteful faith is depend on self, whereas support is needed to gain knowledge. **Never cheat one who accepts you as faithful.** Before taking place of devoteful faith, there is a need to know venerable. It is so because devoteful faith is surrendering of self. It is to examine whether one for whom we are showing devoteful faith, is worthy of same or not? Showing devoteful faith towards God other than Jina deva, false scriptures and false preceptor is the means of re-birth and re-death. Pleasure and pain are depend on self performed karma, nobody is responsible for same. How deties can make us happy and sad as they are unable to rise up their age karma (Age of every deity is certain. After completion of age karma, deity has to leave heaven)? If you have powerful virtue / luck, then deity will come to you and become the part of your happiness. All give support while having powerful fruition of virtue, whereas all leave us alone while having powerful fruition of sin. O, Talented! **When mother who gave you birth doesn't belong to you, then how non - selves are?**



The one - who believes doctrine of karma can neither become sad nor can attain to falsity. Atmosphere of deception is rising up day by day. Giving up worshipping lord Arihanta, worshipping of God other than Jina deva and practices like **voodooism and all are in fashion now a days**. All is fault of era. No one can harm him who has keen devoteful faith towards true attachmentless God (Veetraagee). Is our discipline of Jina so powerless that all are worshipping false God, falsity and all? We have same Ṇamokāra mantra , but there is a fall down in level of devoteful faith. The boss of all the mantras is the great mantra i.e. Ṇamokāra mantra . Chanting of same whole heartedly, is the cause of shedding off of karmas, with that rising up of virtue too. The pains / calamities are due to fruition of pain feeling Karma. No attaining of peace by wailing or worshipping various Gods - Goddesses, rather there is a need of transformation of pain feeling (Asātā) to pleasure feeling (Sātā), all your pains will say you bye. Now, there is only a way of transforming pain feeling to pleasure feeling i.e. The worshipping of five supreme beings. Hence, every saint, every devout should chant mantra in relation to five supreme beings and thereafter, there is a need to plunge in own nature of self, then and then only the door to goodness will open for you.

" Aasthaa Se Shaastaa "



THE BIGGEST REFUGES - PURE SOUL AND FIVE SUPREME BEINGS

42

Bho Jñānī! To whom are you accepting your refuge? Are you not getting any other refuge? To whom you are accepting as your refuge, if they are unable to take care of themselves, then how will they be able to take care of yours? **He - who is falling, how can he be able to give you support?** An external soul is unable to recognize his attribute of righteousness due to finding of refuge. O, Wise! Whether one will be able to become refuge of other? If getting of refuge could have by getting refuge, then no pain, no death. Number of human beings get rises up. Pay attention, to whom you are accepting as your refuge, they all have to die one day. All have to leave the world one day, whether it could be Harihar, Brahma, Vishnu, Devendra, Narendra, Narayan, Balbhadr, even Kamdev, Ardhchakri Rajendra, lord Tirthankara, they also become liberated. Now, who is your refuge? The reason of becoming sad is - You are searching refuge in non refuge. The nature of mode (Paryāya) is destructible. At every moment transformation is going on. Destruction is not a subject to wonder. Regeneration of mode followed by its degeneration. A mode at a time. Mode destruct, not substance. Thus, there is no need to cry after death of



your close one as his body got destructed, but soul substance moved to another body. Do accept reality as reality. **Nobody is much capable of donating age.** Everyone has to die, no rising up of age at all. **Nobody is refuge of yours in whole Universe.** If any, then non - violence and five supreme beings from empirical stand point and my own pure soul is only my refuge from transcendental stand point, else not. It has mentioned in Bārāha Bhāvanā -

Only two refuges - Pure soul and five supreme beings. The refuge of five supreme beings is means and of pure soul is achievable. As said -

" Shuddhatma Aru Panch Guru, Jag Me Sharna Doya "



THE REALIZATION OF SELF AND SELF - RESTRAINT REQUIRE EFFORTS

43

Hey Vijñā! Behold and understand using your intellect, how seriously you talk of giving up enjoyments in relation to sensual subjects. It is too easy to call same as fire / venom, but to secure self from it, is too tough. **If one starts following a portion even of what he knows, his knowing will become fruitful.** On the other side, his knowing will become painful for him in case he knows, but do not follow. Engrossment in sensual enjoyments annihilates humanity and gives birth to cruelty. He - who is engross, gives no importance to religion, religious person, pilgrim centre, lord Tirthankara, Jina deva, Jina voice and all. From child to old aged person, all are engross. Some are busy in memorizing the enjoyments - enjoyed. Soul substance shines by contemplation and falls by worry. Contemplation of self / soul is good for soul, but not sensual enjoyments. Lust / feeling of sexual desire is a fire which neither extinguish by fire nor visible nor get suppress by clay. Aho! As one - caused by devil, laughs, cries and shouts that somebody is beating him, but nothing is visible. The same state is of lustful feelings, which says bye after victimizing. Thus, giving up same, valor to realize yourself.

"Aatmaanubhooti Aatmsamyam Sahaj Saral Nahi"



44

ENJOYMENTS REST AFTER SHOWING RED SIGNAL TO IT, NOT BY ENJOYING

O, Talented! Life of enjoyment is life of illusion. The one feels peaceful after enjoying enjoyments and thinks that now there is no need to enjoy again and accepts himself as conqueror of senses. He considered death of a snake who loss its consciousness. Will it bite or not after becoming conscious? Whether snake became venomless after mouth out slough (of snake)? O, Wise! It seems as fire got extinguished after dropping down fuel to it, but it is not, rather will burn heavily than before. Likewise, the same is the state of a person who wants to feel relax after fulfilling his sexual desire. He seems so, but after enjoying, lustful feelings will victimize him like anything else. **Stop dropping down fuel to fire**, fire will automatically get turn to ashes or drop down water to it. It means, we can show red signal to our lustful feelings by dropping down water of knowledge and asceticism. Thus, be it noted, enjoyments rest after showing red signal to it, not by enjoying.

" Bhog Bhogne Se Nahi, Rokne Se Shaant Hote Hain "



STUMP OF A TREE

45

Hey Viśuddhātman! The one considers stump of a tree as a person. Looking from far, he is considering it as his friend. He was thinking that how long not shared anything with friend, hope so he still remembers me. He thinks that he will go and ask - O, Friend! Do you reply or not, but you made it as your friend. You became so attached looking a stump of a tree. What to say about the peculiarity of attachment? **Imagination of friend compels you to forget yourself.** Your mind diverted and you thought - Is that stump of a tree and not my friend? If he could have my friend, then why is he silent? Why not replying? I think it is my enemy and want to harm me. Oh! What to do know as I am not finding anyone here to help me out? O, God! Please help me out. I'll never come back here again and I want to go to my home. May my enemy becomes blind and I run from this place. O, Wise! Look at the greatness of illusion. So much imagination looking at stump of a tree. You lost your pleasure of self imagine that dry stump as your enemy. In this whole world, no friend, no enemy of mine. All there are relationships of mode or body of present. Ācārya Pūjyapāda Svāmī has penned down in his great work '**Samādhi Tantra**' that imagination of a friend and an



enemy is of familiars, not of strangers. How can one imagine friend or an enemy as my nature of soul is invisible? No attachment and aversion to them who know their nature of soul. No attachment and aversion, no enemy, no friend. The one endowed with anger and all is his own enemy, whereas he - who is endowed with forgiveness is friend of his own. Really greatness of illusion is great.

" Staanu Arlhaat Lakdi Ka Thoot "



USE YOUR KNOWLEDGE FOR YOURSELF

46

O, Intelligent! Why to wonder if a blind walking on the path fallen down to well? No fault of him as he can't see. Even though he takes care while walking by using stick. It is his bad luck, no problem, but wonder looking those who are holding lamp and fallen down. It is nothing, but carelessness. Likewise, it is accepted if any ignorant is forgetting his nature of self, but **what to say about knowledgeable ones who are good at delivering principles of Jainology, but not following same.** He is the biggest ignorant person. O, Ignorant! At least use your knowledge for yourself. Many are there who are the masters, many are using their knowledge for performing ritual practice (Sādhanā). O, Wise! Giving up ignorance, get plunge in yourself, soon you'll become liberated, Jina deva has said so.

"Gyaan Ka Upayog Kar Apne Liye"



47

DHAN TERAS -
THE GREAT DAY

Bho Jñānī! The day of Dhan Teras is a great day. Even an unconscious time substance becomes auspicious on the great occasion of great personalities. The day of Dhan Teras is an auspicious day. All the five days when lord Tirthesh comes in womb, takes birth, go for Jina Initiation, attains omniscience and becomes liberated are auspicious days. There is a need to do some auspicious on these auspicious days. You can able to do something or not, but at least you should recall / memorize the attributes of Jina deva. The one should come up with the feeling of turning his soul to pure soul. Thinking so, there is a need of putting hard efforts. There is no need to depend fully on luck. Will accomplishment of any task without combination of luck and efforts? Both are needed. **They are cheating their souls who all are only depend on luck and not putting their efforts.** Just think of the efforts putten up by lord Mahavira swami, he started putting from the time he was in mode of Lion and it got fruited out at the time he attained mode of Mahavira. The day of Dhan Teras, when lord veer has restrain three - fold activity fully. He became devoid of all the types of practices. The day of Dhan Teras is Kaartik Krishna trayodashi. Thus, we celebrate dhanya trayodashi (Teras), not for worshipping dhan (money).

"Dhan Teras Nahi, Dhanya Teras"



WHETHER LIVELIHOOD BECOMING SAINT?

48

O, Wise! Is life of a saint - The luxurious life? Are you fulfilling your daily needs becoming saint? Do accept yourself as luckiest as you are feeling happy, others are praising you, all the types of arrangements are automatically, no unnecessarily pain. If you could have householder, you could have to live life with lot problems. **No devout provides food (Ahar) to saints for fulfilling their daily needs or proper running of life, rather provides for pure ritual practice performing.** The purity of ritual practice will be in case of healthiness. The aim of householders is to get some religious concepts from them. **O, Ascetic! Your daily routine should reflect your sayings / thinking.** Keep yourself aloof from worldly conventions. Do not concentrate on what time demands, rather keep following your daily routine as corroborated by Jina deva. Do not follow do's and don'ts of any particular congregation framed exclusively. **All are busy in framing their own do's and don'ts.** Laxity or looseness is nothing, but falsity. Daily routing as said by Jina is only true daily routine, else are personals.

" Soch, Saadhu Ke Bhesh Mein Aajeevika To Nahin Chalaa Raha "



49

LIGHTED LAMP WILL ONLY LIGHT LAMPS

O, Talented! Lighted lamp will only light lamps. A lamp of clay gives us message that if you want to light yourself, then humbly you have to come down to any lighted lamp. Humility is needed, then and then only lighted lamp can light.

Now, when humility is needed to a lamp of clay, with that instrumental causes too, then O, Soul! You also must have to become humble to become supreme soul. Lord Mahavira became humble and became liberated. **We must have to live a life becoming humble, then only our good is possible.** Learn to live plunging in yourself. Gautam Swami gave up falsity and then only attained the great rank of Gaṇadhara and directly heard pure voice of Tirthankara. Really he had powerful virtue that got the chance of becoming supreme disciple of lord Vardhamāna. O, Gautam Swami! May I also attain to such powerful virtue. On a prior basis, there is a need to light self, then only the one can light non - selves. Be it noted, lighted lamp will only light lamps.

"Jalla Hua Deepak Hi Jalaa Paayega"



SHOW FAITH TOWARDS HEART OF SAINT, NOT FORM

50

O, Wise soul! The various kinds of people are there and having various kinds of thought process, also perform various kinds of karmas, then it has also variety of fruitions, not one. Many fall under same stage of spiritual growth, but having different state of thought process. As karmic influx as karmic bondage. Intense inauspicious fruition of bondage spoils sanity or discretional knowledge of a person. The one - who attained to intense inauspicious bondage through intense passionate thought activity and is unable to perform intense penance and worshipping of Jina, then its fruition will be intenseful only. **Do consider tensed ones as ignorants because they are binding new karmas.** Why one unable to pure his humanity? Why defaming it? **You are unnecessarily spoiling your life.** Whether he could be an house holder or saint, if becoming tensed in relation to self and non - selves, then he is cheating his soul / self. He is unknown to his nature of self. The one unable to understand the crux of saintliness and other - The crux of householdership. He shown red signal to contemplation of own soul due to anxiety towards non - selves. Both are living the



life of nescience. It seems as people are unknown to their nature of self.

O, Wise! **Maintain distance from those who all are not at all worry about their own reforming and busy in reforming others.** Be alert and take care of yourself from such contractors. Show faith towards heart of saint and not form.

"Muni Hradaya Par Vishvaas Kar, Muni Bhes Par Nahi"



NOT EVERYONE AS LIKE YOU, RATHER MAKE YOURSELF LIKE GOD

51

Hey Visuddhātman! Will you be able to make all as like you? If not, then why unnecessarily taking tension? You can make yourself as like others, but do not go for. In case, you find lord Arihanta, then definitely go for. You should try hard to become like him. If you become Arihanta, then surely you'll become liberated in near future, no doubt in same. O, Wise! **You become possessionless skylad saint taking birth in fifth era, it is your intense fruition of sinful karmas.** If you could have belong to fourth era, then the problems you are facing now you could have not. It is so because you could have with strong body structure, you could have travelling alone (Ekal vihar) and could have in between the supreme attachmentless, pure hearted saints. By worshipping them, you could have become liberated. Really they are great who all worshipped them - who are engross in their self, not bit attachment towards body with taking off clothes, gave up lustful feelings and desires, no participation in building monastery, temples and all. The saints who remain neutral / equanimous while praise and condemnation are venerables. O, Learned! Be equanimous as becoming equanimous is only the best ritual practice.

"Sabhi Ko Apne Jaisa Nahi, Apne Ko Bhagwaan Jaisa Banaa"



52

HE - WHO CONFLICTS, IS NOT A RELIGIOUS PERSON

O , Intellectual! Now a days, egoism is playing its important role. So long as householder and saints are egoists, till then both have to wander in transmigration cycle. The tendency of salvation desiring is conflictless. All want to glorify religion, declare themselves as followers of Āgam. If it is so, then why conflict? All should respect each other. How will he glorify religion if busy in conflict with any religious person. **Is he a religious person who is pointing out finger on Jina path?** Ācārya Somadeva has penned down that he doesn't accept that worldly convention which spoils righteousness. There should be respect of supreme householder, so that feeling of respect by all can generate. Those congregations (sangh) do not want to accept same, they do not, but they should stop talking worthless in between society / adherents, it is their affection towards discipline of Jina. Otherwise, you have only outer attire, but full of conflict feelings are exist inside. O, Saints! Ask yourself, whether is it good to turn peaceful atmosphere to noisy?

" Visamvaadee Dharmee Nahi Hai "



RELIGION IS ONE WHICH ENDS UP DIFFERENCES

53

O, Wise soul! An undividedness is only bliss and the provider of peace. Bliss of self is exists in an indifference. The soul can't become pure soul without attaining to an indifferent gemstrio. Conflict in differences, whereas conflictless state in an indifference. Taking place of indifferences after ending conflict and means of pleasure of self starts to take place. Religion is one only which ends up differences. Peace in case of unity in family, city, nation and country, whereas no love and affection in case of my - ness and your - ness. The bliss takes place through unity is long lasting. **If you are unable to give anything to anyone, unable to teach anything, then teach the lesson of unity.** O, Human being! Bird - Cuckoo attracts all by its melodious voice and giving message that if you unable to speak good, then at least do not use harsh language for anybody. O, Wise! Learn to speak good. All age group people like sweet voice. Even animals do not like harsh language / harsh expressions, then what to talk about you all? How you feel at the time someone uses harsh language for you? Thinking same, learn to live in a way so that all attract towards you.

" Dharm Wah Jo Bhedbhaav Ko Samaapt Kare "



54

RIGHTEOUSNESS - THE FOUNDATION OF RELIGION

Bho Prajñā! No righteousness, no religion. Righteousness is cause. No effect without cause. He is too ignorant who says that no influence of an instrumental cause. He is too aloof from reality. How right knowledge and right conduct generates? All Jina aphorisms will become futile in case of no acceptance of cause. The voice of Jina is cause for providing knowledge. Why gaining of knowledge from scriptures as it exists in inside soul? All are Jinas potentially, then what the need of sermon of attaining conduct, knowledge and faith while divine voice of Arahant deva. Practical religion will remain no more in case you prove cause to be wrong. **Do accept them as enemies of discipline of Jina who all accept no influence of an instrumental cause.** They are permanent participants of wandering in transmigration cycle. Ācārya Amṛtacandra Swāmī has beautifully described about the cause and effect relationship in his great work "**Puruṣārtha siddhayupāya**" that righteousness is an effect and right knowledge is its cause, Jina deva has said so. Thus, gaining of knowledge is only beneficial after attaining to righteousness. It is rule that an effect followed by cause, but sometimes both take place at once, no time



difference. Even though cause prior to effect. We can't aside cause considering state of simultaneous. For e.g. Moving of clouds and rising up of sun; rising up of sun and removing of darkness happen at once. Even though 'cause'. Hence, a righteous person accepts thing as it is.

The knowledge is not right knowledge, conduct is not right conduct without righteousness. The one can become liberated only after adopting gemstrio. Thus, every person should take care of his righteousness. It is better to become hellish being with righteousness, but it is not at all good to become heavenly deity without righteousness. A righteous person is endowed with the attributes viz. Spiritual calmness, fear from transmigration, compassion and spiritual belief. The one who is devoid of above four, he is not even a practical attached righteous person. If it is so, then how can he be attachment less righteous person? How can he be attain to righteousness who is devoid of devoteful faith towards Jina deva, Jain sacred books and knotless mentors, with that condemn discipline of Jina, abodes of Jina and all? He spoils his pure righteousness who either provides his services or praise any of perversity (Anāyatan) out of six. **The one who fallen from conduct, will do his good by stabilizing again after criticizing his faults, but no good of one who fallen from righteousness.** The one should always keep testing himself that whether he is endowed with said four attributes or not. Spiritual calmness (Prasham) is the main attribute which means subsidence of passions i.e. to subside passions viz. Anger and all. Have regular check of



your tendency. To feel happy while performing religious tasks, to have affectionate feelings towards religious people, no engrossment in worldly enjoyments, body and all; alertness towards restraint is fear from transmigration (Samvega) having mercy feelings towards all living beings, trying hard to remove their all pains is compassion (Anukampā). To gain knowledge in relation to religious principles and all four types of expositions (Anuyogas) and showing keen devoutful faith towards same is spiritual belief (Āstikya). A pure righteous person is endowed with above four. **Hey Ātman!** Do take care of your righteousness and make it sure that soon you attain bliss of self / soul.

" Dharm Ka Mool Hai Samyaktva "



RISE UP YOUR LUCK BY WORSHIPPING JINA

55

O, Wise Soul! The one can rise up his luck / virtue by worshipping Jina deva. The one - who is engross in auspicious functional consciousness should never give up same. No manifestation of state of non - attachment without worshipping non - attached god, just as Bee can't enjoy pollen without moving to flowers. The karmas viz. Nidhati, Nikachit and all get shed off by worshipping Jina deva. Lord Arahanta is a lighted lamp. As extinguished lamp gets light up moving down to lighted lamp; likewise, attainment of light of Omniscience by worshipping lord Omniscience. **The path of worship provides peace.** It is impossible for all to become engross in pure functional consciousness. **The path of worshipping Jina is the best path to save one from inauspicious and sins.** They only became God who worshipped Jina deva whole heartedly and with pure thought activity. The worshipping of Jina sheds off past bound karmas. Hence, you should never give up same. O, God! Only this auspicious feeling that may I plunge myself in worshipping Jina till the time I do not adopt form of Jina, may I attain to wealth of attributes of Jina.

" Bhakti Se Sote Bhaagya Jagaa Le "



56

A FRIEND OR
AN ENEMY

O , Pure soul! Who is your enemy? Who is your friend? You are wandering in transmigration cycle due to not getting answers of above questions. Be it noted one thing very clearly, if you unable to get answer of same even now, then get ready to take birth in sixth era, where neither you will find religion nor any religious person. **The one - who takes birth in sixth era, definitely moves to lower grade of life.** No existence of fire in sixth era. The one will take birth in sixth era. The one will eat in an unripped form. The people with intense crooked thought activity will take birth in sixth era. End of all the worldly relationships will be, maximum age of a person will be 20 years, body color will be dark complexioned and size will be dwarf size, Jina deva has said so, cruelty will be on top. Thus, O, Wise! Get answers of aforementioned questions if you want to live painless life. Attachment, aversion, lust, anger, pride, deceit, greed and all are your supreme enemies, else all are friends. You must have to give up all to save yourself from moving to sixth era. Plan and march ahead.

" Samajh Shatru Kaun, Milra Kaun "



NOT FORM, RATHER NATURE OF SELF

57

Hey Viśuddhātman! Your eyes behold form, not nature of self. All the problems are taking place due to beholding form. Ravan beheld form of Sita. The main cause of sinful acts viz. Sexual harassment is beholding form. If you are beholding form, you'll find dark complexioned, fair complexioned female, male, father, mother and all, but no such forms in case you behold the nature of self. **The one can only talk about the nature of self in case he has a vision of knowledge of distinction.** O, Wise! Lustful feelings take place after beholding form, but no talking place after beholding nature of self. The nature of soul is knowledge and perception. All souls are having same consciousness from Nigodia (one dwelling in lower grade of life) to liberated souls. Look, to whom you call female, is endowed with the nature of knowledge and perception. As power of becoming liberated soul you have, she is also having same. **Are you not aware of this fact that power of becoming liberated is exists in inside of everyone?** Even liberation or one - in capable for liberation is having nature viz. Omniscient knowledge and Omni perception, but Omniscience of him can never manifest.



O, One enjoying enjoyments! **With whom you go for sexual intercourse, to whom you call material of enjoyment, can become liberated before you.** Just think, will you not feel shame at the time she comes in your front attaining form of Arihanta, Ācārya, Upāddhyāya, female saint (Āryikā) and all? At that time not only by body, rather she'll be adorable by mind, speech and body two. Every male and female should think in a way, then and then only they'll attain the path to goodness. O, Human being! Stop beholding form and start beholding nature of self.

"Roop Nahi Swaroop Dekh"



LOGIC MATTERS

58

Hey Mumukṣu! After reading scriptures based on logic (Tark), the one shows keen devout faith towards lord Jina and his discipline. Logic with faith is a rigid one. The logic (Tarkāgam) creates difference between truth and falsity and also rises up discretionary knowledge and level of intellect of person. **He - who accepts principles of particular discipline without proper examination, has to feel bad thereafter.** The one should accept true discipline. There is no need to get impress by any person or any discipline looking shineness / beautiness or eloquence. Deceitful behaviour is in fashion now a days. **In this current era (5th era), everyone is trying his level best to declare himself as God.** Sects, communalism, castism is growing day by day. The ignorant wrong believers are busy in misleading people presenting their own personal views in an attractive manner. A logical person or who reads scriptures based on logics uses his intellect. He doesn't consider himself as quince purchased from market, which can be offer at any place. Only a philosophy is accepted which gives message of truth, non - violence, non - stealing, celibacy and possessionlessness, which talks of no further re - birth and re - death, devoid of all external



activities and talk of non - attachment state. Ācārya Samantabhadra examined veer properly and then only paid salutation. Hence, logic matters. All should read scriptures based on logic.

"Tark Shaastra Nirmal Netra Hain"



SPIRITUALITY - THE WAY TO LIVE HAPPY LIFE

59

Hey Viśuddhātman! Spirituality is the way to live happy life. It removes out your all pains. It provides you knowledge of moving beyond worldly existence dwelling in it. **Spiritually turns tension to peace.** There is a lot need to follow spirituality to turn soul to pure soul. Spiritual endeavor is that divine sun which removes worldly darkness. The one is wandering due to association of fascination and nescience with soul and trying to find the way. An imagination of light in darkness, can't you feel it funny? **Whether manifestation of light of self is possible in darkness of sensual enjoyment?** No, not at all. The one becoming equanimous / neutral turns all pains to pleasures in case he is endowed with true knowledge of spirituality. It rises up self - power. An ignorant who rather plunging in own nature of self is plunging in aliens, he is living tensed life. Now, there is only a way to live tension free life and that is spirituality.

"Adhyaatm - Sukhi Jeevan Jeene Ki Shaili"



60

INITIATION
DAY

O, Wise Soul! The one changes many cities and many forms too, but changing is that only where no changing further. Have you ever changed your thought activity? No changing of thought activity by changing of appliance. As each year you change your appliance / things; likewise, **saints should work upon his changing of thought activity.** You have attained various new modes / states, but why not unattached thought activity or phase giving up passions and sensual enjoyment? Get change your thought activity by subjects you heard and experienced, so to stop wandering in transmigration cycle. Jina initiation (**Jina Dikṣā**) is that only after adopting same one performs ritual practice of self / soul, tries to find the way of self - peace, talks of good of self and non - selves too. Every saint should keep celebrating his initiation day by his own. He should remember the day when he moved his step forward to adopt Jina initiation leaving everyone and everything. What was your level of thinking on that day? 'I have to do good of my soul' That is why get plunge yourself in performing penance and giving up, not in attaining name and fame. **Live in a way so that initiation day gets turn to liberation day.**

"Diksha Divas"



PENNING DOWN RELIGIOUS BOOKS IS NOT BIG THING, RATHER APPLYING TO LIFE IS

61

O, Talented! The value of life at the time of death, value of wealth at the time of poverty, value of eyes at the time of blindness, but value of religion at every moment. It is not a big thing to know about religious tasks and performing it, rather to go through crux of religion. The one - who knows crux of religion keeps himself in contact with every substance, but considers every substance as not belong to him. So long as you do not have same tendency, till then it is tough to go through crux of religion. **The one can understand and deliver religious concepts very nicely, but it is tough task to understand crux / gist of religion.** He'll only become religious who understands same. You'll find very few who are good at knowledge of scriptures, with that conductful too. The sayings of one - enjoying enjoyment and says that he known crux of religion, are false sayings. How can he be one - understands crux of religion who is giving birth to relationship with aliens and living life of an egoist? Be it noted, it is not big thing penning down religious books, but to apply same to life is big thing.

" Likhne Ke Saath - Saath, Lakho Bhi "



62

GET TRANSFORM YOUR THOUGHT PROCESS LIKE NATURE

O, Intelligent! The transformation in life matters a lot. The nature of nature is transformation. Every object transforms. There is a need of transformation for saints / ascetics. Season also transforms. Rainy season after summer, winter after rainy. Nature keeps transformation its place. The people dislike stability in season and starts using abuse words for nature. If it so, then Hey Shraman! O, Ascetic! In a same way, you should also keep transform your thought activity and place too. The bliss of travelling (Vihaar) is unique and help us out in travelling in self. There is a rise up in level of attachment and hatred feelings by dwelling at one place for long - long time. **Leaving four months stay of rainy season, saints should go for regular travelling so to live pure and faultless life.** Flowing like air is the nature of saint. O, Saint! If you want to plunge in yourself and not want to wander in transmigration cycle, then keep transforming your thought process and place too.

"Gaman Hai To Chaman Hai"



A DELUDED - WISE IS WORLDLY, BUT A NON - DELUDED UNWISE IS, FUTURE LIBERATED

63

Bho Prajñā! The nature of self is too distinct from castism, communalism and all. Those wise and prudent ones who attained their nature of self kept themselves aloof from castism, communalism and all. They were less of all the ranks and also didn't plunge themselves in aliens. They had no time to give up their nature of self. A wise keeps himself aloof from all sensual enjoyment and keeps plunge himself in his nature of self. The oneness of conduct and knowledge is the cause of moving to summit. Knowledge less conduct is possession only. The one holds lamp to save himself from falling down during darkness. Now, if he falls down, then who'll not laugh on him? It is better to have venom, it is better to put finger into mouth of black serpent, by doing so your present mode will only get annihilate, but it is too worst to have company of a wise who spoils restraint (Samyam), be in contact with him is the cause of wandering in transmigration cycle. A deluded - wise is worldly only, whereas a non - deluded - unwise is future liberated. The one should know in a way.

" Mohi Gyaani Ki Nirmohi Alpagya???"



64

THE ONE WHO UNDERSTANDS THE NATURE OF SELF CAN NEVER BE A FAULT- FINDER

Hey Viśuddhātman! Are you not aware of the seen of current fifth era? Human and sub - human beings are endowed with crooked thought activity. You'll find those - performing evil pursuits like anything, too much busy in enjoying sensual enjoyments, egoist, do backbiting of spiritual mentor, not giving much importance to conduct building and disrespect their elders. Such types of people are too crazy for their respect. You'll find those who give birth to tension / conflict without any reason, wicked - hearted, behaving deceitfully, egoist in large number. **Hey Ātman!** It is really your bad luck that you get the chance to perform ritual practice (Sādhāna) dwelling in between such types of people, but a good opportunity also that you can learn to be remain equanimous / neutral while problems. **Taking place of problems is the cause of multiple shedding off of karmas for an ascetic (muni).** To tolerate every problem / calamity / hardship becoming calm and quiet is the nature of saint. The life of a saint is a treasure of problems. The one who understands the nature of self can never be a fault finder of others, rather accepts it as his fruition of past performed karmas.

"Jo Svaroop Ko Samjhe, Wo Par Ko Doshi Nahi Maane"



DO NOT BLAME KARMAS FOR KARMIC BONDAGE

65

O, Wise Soul! Why wandering of soul in transmigration cycle from beginningless times? Move your step forward to search out the reason for same as no effect without cause. The main cause of wandering is karmic bondage. The one should find the way so to secure soul from karmic bondage. The main cause of karmic bondage is dispositions viz. Attachment and aversion. Thus, those who all are afraid of karmas, they should feel afraid of attachmental phase. No fault of karmas at all. **Not karmas, rather cause of bondage is thought activity of a person.** The valor should not be to shed off karmas, rather to not to give birth to dispositions viz. Attachment and aversion. No karmic bondage in its absence. According to Kunda Kunda, thought activity of a person plays important role in binding karmas and karmas play an important role in coming up of said dispositions. Hence, a discretionary should secure himself from karmas and phases viz. Attachment and aversion. A salvation desiring should step forward for putting his best efforts.

" Karma Nahi, Raag - Dwesh Hain Bandh Ke Kaaran "



66

A KNOWER OF TRUTH AND PERMANENCY IS ONLY SPIRITUAL

O , Learned! The mode (Paryāya) is non - eternal. A worldly being must have to transform mode. Many a times you took birth and got died. Many a times you made mothers - cry. Innumerable kith and kins keep crying at the time of your dissociation. **Several times you attained body, but unable to take with you.** Which transforms is only mode. Hey Chaitanya! The soul substance is permanent / indestructible. All your pains will remain no more in case you'll come up with the vision of permanency. Everyone is not much potential to attain to permanency. No spirituality at the time of bit association of mode. The subject to soul is easy, provider of bliss, but too tough to attain to. The one can only live spiritual life who understands truth and permanency. Even big saints are unable to take care of themselves and get engross to modernization. **The fever of name and fame, modernization and all is tough to cure** and the one plunge in it, unable to plunge in his nature of self. It is to say to all votaries that you can only able to engross in your nature of self in case you keep yourself aloof from modernization, name and fame and all, else not.

" Satya Aur Dhruvalva Par Drishli Rakh "



EQUANIMITY - THE CAUSE TO LIBERATION

67

O, Talented! There is no need to study many religious books to understand the nature of religion. Gaining knowledge of various books is just an exercise of an intellect. The discussion about various philosophies is vision of attachment. The one can attain the nature of non - attachment (Veetraag Svaroop) just by gaining knowledge of Ashta pravachan Matrika i.e. Five carefulnesses and three preservations. The one can become liberated by meditation and purity of knowledge. The knowledge get rises up by purity of thought activity, whereas **there is a fall down in level of knowledge in case of worrying about gaining knowledge.** A Salvation desiring should arrange means / causes which give birth to purity of nature of self. The worshipping or performing of any religious task is to rise up level of peace and equanimity. All those instrumental causes are irreligious ones which turn peace to noise, with that make aloof from nature of self. Every saint should take care of his equanimity at every moment as it is only the powerful cause of liberation.

"Prabal Moksh To Samla Parinaam Hain"



68

PENING DOWN IS FOR GLORIFICATION OF RELIGION, NOT FOR DEFAMATION

Manīṣiyon! At present, loop holes in daily routine of saints are rising up day by day and what to say about sages / learneds (Vidvaan), they all are busy in using condemnable words for saints keeping aside their knowledge and truth. Tell me one thing, whether lord Mahavira Svami able to end up falsity and all loop holes? Oh! He unable to end up his own generated false assumptions and false paths, then what to expect from learneds? It is better or graceful if saints plan to work on loop holes, but if learneds are planning, then it is clear misuse of knowledge, intellect and time and the cause of karmic bondage. **O, Learned! Magazines, posters, flax and all are the means to glorify religion, not for condemnation and all.** Intellectuals should pen down the description about pure daily routine of skylad possessionless attachmentless ascetics (Munis / shramanas), so that there will be glorification of Jina and nature of self, not for penning down condemnable or abusive words for anyone. **Looking at current scenario, it seems as non - votary knowledgeable ones lost their knowledge.** The knowledge is not the cause of liberation. The knowledge is beneficial which is followed by meditation and restraint, else



possession. Today, learneds (Vidvaan) are at the top in critsizing skykladness. No safeguarding of faults and stabilization by printing on newspapers, magazines and all. **There is a lot need to analyze tendency / acts of self.** In reality, your tendency is subject to condemnation and greed. O, Learneds! You people praise saint like anything who respects you, whereas a saint doesn't remain as a saint for you who forgets to respect you. Be it noted one thing very clearly, use paper and pen / pencil for glorification of Jina / religion, not for condemnation.

" Shithillaa Vardhmaantaa Par Hai "



69

SERIOUSNESS IS AN ASSET OF SAINTLY LIFE

Hey Viśuddhātman! In life, seriousness / profundity is too essential. All respect one who maintains his seriousness and all attract by his faultless daily routine.

The main tools of ritual practice of saint is melodiousness / mildness and seriousness. **The tendency of a saint should be like Sea.** All consider a playful person as an inferior one. No importance of him. No weightage to his words. The tendency of saint should not be as playful as of child. The daily routine - corroborated by Jina only suits in form of Jina. Enjoying enjoyments is not plunging in self. It has mentioned in Jināgam / Jaina sacred books that saint should avoid listening to music. **Music and all are not the practices to be perform by saints.** The greedy saints who are becoming crazy for attaining name and fame are annihilators of Jainology. Such types of Saints are unaware of their basic daily routine. They are ready to give their basic attributes, but not at all ready to give up public relation. Are they not enemies of saintliness? **The saints are disrespecting or defaming discipline of Jina (Namostu Shaasan) who are plunging in music and all.** It is so because all knows that Jaina muni is fully sincere one. O, Votaries! You should follow the same tendency for which you



have adopted vows. You all are busy in attaining name and fame. Currently, the tendencies of rank holders are too inferior or not according to Jināgam. They are busy in spoiling their restraint by following daily routine as per their wish and becoming too crazy for attaining name and fame.

"Gambheer Vritti - Saadhu Jeevan Ka Sourabh Hai"



70

DO NOT WORRY FOR
OTHERS' WELFARE

O, Wise! The various types of people are dwelling in the world, they have various types of thought activities and feels tough to change their own tendency, then is changing of tendency of other can't be too tough? **It is really too too tough to change others' intention.** Lord veer who have gave birth to philosophy named - Sāṃkhya in his mode of Marici, unable to end it even after becoming Mahavira. We should stabilize one who is falling from religion, but not becoming passionate, just considering it as duty. The vision should be one only that if he'll having potential to stabilize again, my way of stabilizing him is an instrumental cause formed. **The one's inner potentiality matters a lot,** otherwise even great Gaṇadhara can't make one - wise. What scriptures can do in case of non - intelligence? No use of lamp for a blind person, no use of music for a deaf; in a same way, your handling to one without intellect is of no use. If you say that preachings, sayings, reforming speech is everything, then what about destruction cum subsidence, potentiality and karmas - performed by self? Hence, **the one who is remonstrating or bringing home to should not feel ego** as to whom he is trying to remonstrate, his potentiality, his luck matters a lot.



Why you unable to favor all? Hey Jñāni! You must give up such false egoism that you favored one. The one is enjoying fruition of his own past performed Karmas. Hence, do not worry at all for others' welfare.

" Par Ka Kalyaan Karne Ki Chinta Mat Kar "



71

WORLDLY DESIRES AND INFERIORITY COMPLEX EGO - THE CAUSES TO DOWNFALL FOR SAINTS

Hey Jñānī! If a tree comes into contact with wood - worm, then it looks beautiful from outside, but becomes hollow from inside, becomes powerless and falls down by single storm, even its tap root unable to save tree from falling down. In a same way, an ascetic should understand the tendency of ritual practice formed tree. His ritual practice formed tree becomes hollow automatically who is less of tap root of asceticism and falls down. It comes into contact with wood - worms of worldly desires and inferiority complex ego, whereas it doesn't come into contact with tree of conduct. Worldly desires are such worms which spoil every step, every leaf of a tree, even to a tap root. **Desiring for worldly desires is the biggest bad habit of a saint.** The one - who desires for worldly desires, forgets code of conduct for saints (Ācārāṅg) and started to design his own code of conduct / principles. He forgets aphorisms of Jina, form of Jina at that time and starts to live, the words - Samādhi (Ritual death), Saṁyam (Restraint) and all remain of words only and he becomes egoist fully. The second wood - worm is - Inferiority complex ego. The one with inferiority complex ego live unhappily and silent. Such type of person speaks less



and thinks more. He is unable to tolerate anyone's progress. He becomes hopeless and no fear of transmigration to him. He feels good at the time comes into contact with a person having same features, but if comes into contact with a person having more qualities than him, it seems painful just as hotness of sun during summers. **An ascetic who is engross in enjoying enjoyments loves non - restrained ones.** He is with physical form only and void of religion / conduct. An ascetic who is salvation desiring should keep distance from such type of people. Thus, always keep in your mind, worldly desires and inferiority complex ego - The causes to downfall.

" Lokeshna Aur Heenbhavna Patan Ke Kaaran "



72

DISCUSSION OF
SELF BY ONE - ENGROSS IN SELF

O, Wise! Do give up plunging in all the types of external activities for plunging in own nature of self. **How two swords in a sheath?** No marking of any color on bed sheet having black color. To discuss about nature of self and living enjoying enjoyments is not only the means of liberation. He - who is engross in self, if discuss about same, it seems good. The state void of all the types of external tendencies is the state plunging in own nature of self. The attainment of naturality is only said to be as said state. It is the state where no mineness, no feeling pain while dissociation of non - self, no memorization of memories of enjoying enjoyments, conscious, blissful, knowledgeable, undivided soul substance. Neither I belong to anyone nor anyone is belong to me. Not showing attachment towards anything or anyone. In reality, having such pure state is the state of nature of self. O, Soul! To plunge soul in soul is only your nature.

"Aatmdharm Ki Charcha Aatmdharmani Ke Mukh Se"



ATTRIBUTES ARE WORSHIPPABLE

73

Bho, Jñānī! In Jainology, attributes are worshippingable. Whether he could be an ascetic or a householder, if he is without attribute, is not worshippingable. To worship / adore attributes less people is disrespecting people with attributes and to promote disqualities. The one with attribute and without attribute can't be on same track. O, Wise! **Do not come up with hatred feelings towards ones without attributes**, be neutral / equanimous. Neither disrespect nor respect. If you keep respecting attribute less person, he'll never try to reform himself. Jaggery and sugar candy can't be one. The attribute less person should not feel jealous looking worship of one having attributes, rather worship of one having attributes, rather should valor to rise up attributes giving up bad habits. **Not a person, attributes are worshippingable.** No merit without meritorious (Guṇ bina Guṇi nahin). Thus, meritorious (person) is worshippingable as having merits (Attributes). At the time of discussion of topic - forgiveness, automatically name of Pārśvanātha comes out, not of kamaṭha. Muni - Dvipāyana in case of anger, Ravan in case of non - celibacy. Even today said names are in fashion. O, Wise! If you want your name and fame, then giving up



desiring for start rising up your attributes, automatically your name and fame will be. **There is no need to spread fragrance of flower, it spreads automatically.** The name and fame of a virtuous person - endowed with good qualities is equivalent to an oil drop in water. Many can attain wealth and grandeur, but rare are there who can earn name and fame. A dead is better than one without qualities and living life of condemnation. It is so because dead is not hearing the words of condemnation. That wealth is of no use which says bye to name and fame. That name and fame / reputation is on no use which says by to reputation of soul / self. He is praise worthy, to whom own soul also praises. If your own soul is not praising you, then worldly praise can't be a provider of bliss. **Feel bad looking your bad qualities,** rather feeling bad looking worship of one. Meritorious or one with attributes is always respectable. Bad quality is just like fire which spoils things. Likewise, single bad quality in between many good qualities spoils everything. Thus, gain good qualities and valor to attain to good / upper grade of life. Hence, attributes are worshippingable.

"Guna Hi Pujya Hote Hain"



ALWAYS SHOW YOUR GREATNESS

74

O, Talented! **In life, good days after bads and bad days after good days.** A wise neither feels happy at the time of good days nor feels sad at the time of bad days. He remains neutral / equanimous. To tolerate condemnation, criticism and all - took place due to fruition of inauspicious days, becoming equanimous is the nature of a wise. To live securing himself from condemnation by others is knowledgeability of a knowledgeable one. Painful thought activity gives more pain than a stroke of a sword. **Pain in case someone point out finger on conduct due to intense hatred feelings, whether pointing out is wrong or right.** O, Wise! You can't keep finger on anyone's mouth, even in case you fall under category of great personalities. There is need of showing greatness. Why so much giving of importance to females? Why not maintaining distance? There should be showing of attachment towards forms of same. Whether indulging in music and all became basic attribute of saints? The saints should plunge in gaining knowledge, principles and spirituality. **The saint should avoid talking with females in alone in any case, even with mother and sister.** Do accept it if you are a devout of Jina. Otherwise decide by your own.

"Mahaantaa Ka Parichaya Do"



75

OPEN EYES TO BEHOLD JINA, CLOSE EYES TO BEHOLD YOUR SELF

Hey Chaitanya Jñānāndasvarūpi Ātman! Your God is exists in your inside, but you are too busy that you are not having time for a second even to behold it, who neither got separated by you nor will in future also, who gave you support at every situation viz. pleasurable and painful too, with you also at the time you were in Nigod (Lower grade of life), with you also at the time you attained various modes viz. one sensed to five sensed and became deity, hellish being, sub - human being and human being. **You are forgetting him (God) who didn't leave you even in too critical situations.** You used to move to God of temple for attaining name and fame, external worldly worship and all, but why are you forgetting God - exists inside you (your soul)? Beholding of God of temple after opening door, but beholding of God - exists inside after closing door. So long as door to sensual subjects are open, till then your door of feeling of enjoying enjoyments is open. No beholding of God - exists inside so long as main gate of name and fame of body is open. A saint whose vision is not towards his own nature of self, he is a servant even after moving to top. O, Soul having potential to become pure soul! Get engross in yourself, you'll become pure soul very soon.

"Prabhu - Pratima Darshan Ke Liye Aankh Khol, Aatmdarshan Ke Liye Aankh Band Kar"



MEDITATION BY KNOWLEDGE AND LIBERATION BY MEDITATION

76

O, Wise Soul! The knowledge is a lamp which lights up inside and outside both. No oil, no wick, no smoke at all. Lamp of knowledge removes out darkness of soul. Lights up self and non - selves too. The best wealth out of all is wealth of knowledge. He is a blind who is less of eyes of knowledge. Eyes behold external objects only, whereas eyes of knowledge behold soul substance. The third eye of knowledge is said to be as Āgam. Omniscience by scriptural knowledge. Be it noted, no manifestation of omniscient knowledge without gaining scriptural knowledge. As missing of needle without thread; in a same way, the one keeps wandering in transmigration cycle without attaining to scriptural knowledge and devotion towards same. **Every saint and householder should keep studying scriptures for their development of self / soul.** It is so because meditation is followed by knowledge. The glorification of discipline of Jina is only possible by right knowledge. He - who gain scriptural knowledge faultlessly can only deliver pure voice of Jina rightly. Really great favor done by past Ācāryas who taking out time from their time of performing ritual practice shows the path of knowledge to ignorant.



Their such contribution will definitely make them liberated. O, Jina Deva!
May I always keep myself in gaining knowledge so long I do not attain
omniscience.

" Gyaan Se Dhyaan, Dhyaan Se Siddhi "



NOT BODY, RATHER PURE YOUR MIND

77

Bho Prajñā! Saintliness is to have full control over passions. Aho! A person gives up eating food, drinking water, but giving up of passions (Kaṣāya) is a tough task for him.

After adopting form of religion / Jina he - who is unable to attain forgiveness, his form changing is just a charactership of drama. An **actor / character** changes many forms and in return he gets reward. Likewise, a saint who is endowed with any of passion viz. Anger, pride, deceit or greed, his shedding off of karmas will not be like a real saint, may he attains to name and fame. It is also due to powerful fruition of name and fame determining karma, otherwise it'll also not. They can attain to normal reward in form of premature fruition of karmas and shedding off of karmas on maturity with influx, but as a true saint attains to prematured shedding off without stoppage, in a way not to a passionate saint or a saint caused by a disease of passion. A true saint follows his pure daily routine with purity of mind. **Soul doesn't get pure only by cleansing of body.** O, Wise! Many a times you used water to clean up your body, at least once use water of knowledge of distinction to pure your mind, so that using of water to clean up body will get stop.

"Tan Nahi Mann Maanj"



78

HAVE GOOD COMPANY

O, Intelligent! In life, company matters a lot, mixing of turmeric and lime, color - yellow and white becomes red. Having good company, a normal man can become great spiritual saint, whereas due to bad company, one becomes merciless, crooked, dacoit and all. Due to company, price of paper becomes equal to price of sweet, that paper also weight with sweet, whereas that paper becomes untouchable which comes into contact with excreta. Even people lick out sweet mixed paper. Fire has to beaten up if comes into contact with iron. In a way, **company of wicked people defame saints**. The people call a drinker of milk as a drinker of liquor if he is drinking milk sitting with him. A person becomes tensed by accepting company of wicked persons. **It is better to enter to mouth of lion in alone, but dwelling in gold premise with wicked person is equivalent to dwelling in hell**. As one takes care of him from coldness during winters; in a same way, you should take care of yourself from coldness of wicked persons. We should live with those - having more qualities. If not, then at least have company of them having similar, but never try to live with him having less qualities than you. O, Wise! Company matters a lot.

"Sangat Keeje Saadhu Ki"



COMPANY OF OLD AGED PEOPLE IS BENEFICIAL

79

O, Wise! The company of old aged people makes one's life great. He is true and mature who sits near them. **The security of saints can only be possible by company of old aged people.** As animals destroy uncovered fencing; in a same way, animals of lust and desires destroy fencing of ritual practice. During fifth era, there are only two ways to perform faultless ritual practice, either saint is an old aged person in himself or be in company of. If it is so, then crowd of devouts, wind - storm of reputation, storm of attachment and aversion will destroy tap root of restrained formed tree. **It is true that old aged people are not that much good at knowledge of scriptures, but they are with high level of knowledge of experience.** A saint or a devout who is less of both the types of knowledge is neither a true traveller nor able to enjoy full bliss of ritual practice and lusts. He scorches in furnace of thoughts in inside. O, Wise! **They all should go for company of old aged people who all have to maintain dignity of their clan, rank and knowledge.** Old aged people do not only mean aged in age. In our scriptures (Jināgam), many types of old aged ones are penned down viz. Old aged in age, old aged in knowledge, old aged in conduct, old aged in



penance, old aged in experience etc. In topic no. 79, do accept old aged means above said old aged. He is a youth even after becoming an old aged who desires for sensual enjoyments. Such youths are unable to plunge in their nature of self due to showing intense desires towards lust and desires. Hence, company of old aged people is only best.

" Vraddha Sangati Hoti Hai Laabhprad "



CELEBRATING BIRTHDAY IS CHEATING SELF AS DEATH AT EVERY MOMENT

80

Hey Viśuddhātman! The moments of life is an autumn, don't know when and which leaf get falls down from stem and starts taking rest in lap of earth. Mode is thunderbolt, royal place of clouds, no permanency of them. Hey Chaitanya! Nobody is able to dwell at royal place of clouds; likewise, the one is unable to have permanent dwelling in any of mode. A pot is becoming vacant by dropping down of drops; in a same way, **every minute, every second, every moment of life is passing, but one unable to do his good.** So many eras passed away, but wandering in transmigration cycle is still continue. O, Wise! Now, be alert, do not waste time. Birthday celebrations are of Tirthankaras, liberated ones as they have victory over birth. **No birthday celebration of one who takes birth and dies.** O, Devouts! If you all want to celebrate, then celebrate initiation day (Diksha Divas) of a saint. **Birthday is Death day** as death at every moment. The moments you have passed will not come back. Now, use your moment of remaining life in performing ritual practice of soul / self; otherwise, no full stop to wandering. Now just plan out to attain to ritual death (Samādhi). No further desires and all. Many a times you attained



worldly reputation; now, it is a time to think upon attaining of reputation of soul / self.

"Janmdin Manaanaa Bemaani, Jab Maran Ho Raha Pratikshan"



THE STATE OF MIND

81

Manīṣiyoñ! There is a lot need to take care of level of thinking. The state of mind depends on it. If one's level of thinking is contrary, then his state of mind and conduct are false ones. The measurement unit of conduct is purity of mind. **He - whose mind is pure, his conduct is pure.** There can be purity of thought activity or not by purity of external conduct / outer form. Mind becomes playful prior to body and senses to go for performing sinful deeds. The one's conduct can never fall in case his state of mind is pure. If want, anyone can have full control over his state of mind. O, Wise! **You can't go for performing sinful deeds if your mind doesn't permit you.** The one enjoying enjoyments performs sins. If you have a vision of your soul / self, then you can't even think of plunging in sensual enjoyments. You must have to take care of your level of thinking. He is only a wise saint and a wise householder who has diverted his mind towards plunging in his own soul / self from plunging in enjoyments. O, Wise! **Have full control over your state of mind** as it plays very crucial role in development of conduct.

" Mann Ki Dasha "



82

NO KNOWLEDGE OF DOCTRINE OF KARMA TO ONE - CAUSED BY INFERIORITY COMPLEX

O, Wise Soul! In life, inferiority complex turns peaceful state to peaceless state, also happiness to sadness. It doesn't allow one to realize realization of ritual practice, it spoils knowledge, spoils conduct, makes one to aloof from religion, gives birth to conflict with religious ones. **The one with inferiority complex feels sadness.** I think, to live peacefully looking at others' progress is great ritual practice. Anyone can go for meditation, fast and all very easily. **To feel happy looking progress of others is tough task.** What to talk about others, even they also unable to tolerate to whom we call as great Yogis / saints, but they are unaware that they didn't study their self (Svādhyāya). Study of scriptures for becoming knowledgeable and study of self for meditation and realization of self / soul. He is too ignorant person who lives life of inferiority complex. He is too nescient and busy in showing his ignorance. He is unaware of doctrine of karmas. He - who is aware of doctrine of karmas neither feels inferiority complex nor feels jealousy looking at others' progress. Name and fame is depend on fame determining karma, why to feel jealousy then? O, Wise! Do give up inferiority complex as it is a big annihilator.

"Heen Bhaavna Grast Karma Siddhant Se Anbhigya"



CONDUCTFULS ARE SUPERIORS

83

O, Discretionary one! Just think using your discretionary knowledge that whether conductless life is a life of human being? The **purity of conduct attracts all**. The one becomes great by conduct, not by knowledge. He - who is having an ornament of conduct is well - adorned without ornaments. **Conductful is always worshippable and respected**. Even Devendra, Narendra, Asurendra and all has to bow down. More will purity of conduct more charming will be personality of a saint. Praise by knowledge, but venerability by conduct. **Every person should think about his conduct building**. Many shows interest towards gaining knowledge in modern world, but not towards conduct. Knowledge can help you out in attaining worldly pleasure, but one can get spiritual pleasure or pleasure of spirituality by purity of conduct. A knowledgeable lives life of expectations and desires, but conductful lives life of spirituality, pleasure and peace. **Modernization is making one aloof from his self / soul**. Currently, everyone is desiring for modernization. Even saints are making aloof themselves from spirituality? Are they able to progress? O, Wise! If you want good of your soul, then aloof yourself from modernization.

" Chaaritravaan, Bina Aabhooshan Ke Shringaaril "



84

CELIBACY PLAYS AN IMPORTANT ROLE

Hey Viśuddhātman! The purity of self / soul can't be without purity of celibacy. The observance of vows, restraint and all are worthless without observance of celibacy. **The security of semen/sperm is security of self.** Falling of semen makes one - powerless. He - who masturbates or flows out his semen by any way is a self - spoiler and misusing his knowledge and sanity. A non - celibate or one engross in non - celibacy / unchastity feels his life as aimless life. He remains sad and lives life of impurity. He wants to live happy life, but he unable to as he flows out all happiness with semen. **True celibacy is to plunge in own nature of self.** True celibacy is one which observes by three - fold activity viz. Mind, speech, and body. To give birth to sexual feelings is psychical masturbation and he who enjoys same, for him it is tough to observe celibacy by speech and body. A saint should keep taking care of himself from subjects in relation to viewed, heard and experienced. Non - celibacy is a destructor of mental profundity. According to saints, celibacy is giving up of eight types of masturbation viz. Memorization, praising attributes of females, private talks, sexual intercourse, love and hatred feelings and looking private



organs. Taking off clothes is only beneficial in case of saying permanent bye to sexual desires, lusts and all. Thus, do give up non - celibacy.

"Brahmcharya Bina Sab Vyarthha"



85

LIVING IN SELF IS
ONLY TRUE STRIVING

Hey Vijñā! In life, the state of supreme ritual practice / striving is the state where no further performing of ritual practice / striving. Striving is for accomplishment of accomplishable, not for striving. It is biggest mistake to accept striving as achievable. He only able to performs pure ritual practice (Sādhana) who only knows about two viz. Ritual practice and accomplishable. **Sometimes more knowing is dangerous.** An austere should remain neutral / equanimous looking at ritual practice of any saint. A non - austere can go for praising or condemnation of a saint. The one can tolerate condemnation of others, but shares his own condemnation with others. By doing so, there is a chance of more condemnation. **To tolerate own praising without attaining to egoism is the biggest thing.** Normally, the one becomes egoist after hearing own praising. **An austere should concentrate on rising up his level of striving** and should go for such deeds which does not defame discipline of namostu 'NAMOSTU SHAASAN'. If an austere is misusing his time of performing ritual practice in either praising others or in hearing own praise, countdown of his downfall starts up. Hence, an austere (Saadhak) should save himself from praising and all. Living in self is only striving.

" Lok Se Pralhak Apne Mein Rehna Hi Sachchi Saadhna. "



ALIEN MEET - TURNS ONE TO BROKEN - HEARTED

86

O, Talented! Alien meet is the cause of pain, destructor of religion and reputation, spoils intellect, cause of bondage and conflict too. It spoils self-bliss and inspire to plunge in enjoying sensual enjoyments. Dissociation in case of association and pain in case of dissociation. Good associations are acceptable, but a **wise should save himself from bad associations**. First meet / association seems to be so melodious, but later on it provides too much pain. You know, worms to teeth of one who eats sweet in more quantity. No pain to teeth in case of no meet with sweets. The soul is pure in nature. Neither pleasure nor pain exists in soul. An iron rod is in its own nature. If someone hits by it, it becomes harmful. An iron rod burns also in case meets with fire. An iron rod is not harming one, rather fire exists in it, is burning. The soul becomes devoid of attachment and aversion in case does not meet with fire of karmas. Hence, put efforts in a way so that no further alien meet and manifestation of pure nature of self will be.

"Par - Sanyog Dukh Ka Kaaran"



87

NOT ONLY THE MASTER OF SCRIPTURES, BE THE MASTER OF KNOWLEDGE OF SELF

Hey Jñānī! What is the value of knowledgeable of a knowledgeable one whose daily routine / deeds are same as of an ignorant? The one should accept knowledgeable also with gaining knowledge. That knowledge is completely ignorance which unable to plunge one in his own nature of self. **Anyone can be the master in giving lecture to others, but rare are there who give lecture to themselves first, then to others.** The main objective of gaining knowledge should be securing self from sensual subjects and passions, attachment and aversion, no mineness towards other substances, no taking place of hatred feelings towards anyone, feeling of accepting attributes by saintly people, no disrespect of five supreme beings, no aim of harming others, may I remain equanimous at every moment. A wise comes up with said feelings. The gaining of knowledge with aim of earning wealth, attaining of name and fame is just a mental exercise. No knowledge of self by such type of knowledge. The knowledge of self is only a true knowledge. Non-greediness, equanimity, discretional knowledge, restraint, celibacy, no attachment to belongings / possessionlessness, a wise is one who is endowed with above all, with



that no plunging in sensual enjoyment and passions, equanimous feeling towards immodest, friendship feelings towards every living being, mercy feeling towards sorrowful. O, Wise! If the one who is devoid of said feelings is just a crammer or master of knowledge of scriptures, not master of knowledge of self. At last, an outcome of knowledge is liberation. Thus, the one should gain knowledge becoming, endowed with pure thought activity.

"Maatr Shaastragyaani Nahi, Aatmgyaani Ban"



88

EYES EXPRESS YOUR INNER THOUGHT ACTIVITY

Hey Chaitanya! Eyes express one's inner thought activity. The eyes expression of a peaceful is full of compassion / mercy feeling, after beholding same, cruels give up their cruelty. He - who is endowed with pure thought activity, is having pure and peaceful varyforms. **Everyone is having his own luster which influences others.** The one having crooked varyforms influences peaceful and compels him to forget his nature of self. On the contrary all attracts towards a saint having intense pure luster. O, Wise! **The one should behold the eyes of one before coming into contact with him, with that his way of speaking, way of behaving and all.** We should avoid fast contacts. Even an animal understands thought activity of a person. A dog moves his tail in case his owner is having peaceful thought activity and runs away in case of crooked. O, Wise! You are a human being, you should not get impress by one very soon. Always be it remember, eyes express one's inner thought activity.

"Nehr Balaate Hain Vyakli Ke Bhaav"



LIVE AN IDEAL LIFE

89

O, Wise! All knows how to pass whole life, but living an ideal life is only living life. Living an ideal life and good thought activity are special differentias of humanity. **It is better to die than living a condemnable life.** O, Wise! Live life of reputation. Life of defamation is equivalent to death. It is better to live life like an ordinary worm as nobody says to it that he attained defamation. What to say about that person who is hearing his own condemnation from his close one? **The one should take care before moving his step forward.** An ideal life is only the best life. The one should not give up his ideal daily routine becoming greedy towards name and fame, wealth, woman, premise and all. That knowledge and penance is of no use which do not influence one.

"Aadarsh Jeevan Jiyo"



90

A NESCIENT FEELS HAPPY OR SAD, WHEREAS A WISE REMAINS NEUTRAL

Hey Viśuddhātman! Life is just like a bucket of water. Sometimes bucket is filled or sometimes - vacant. No same states of buckets. Likewise, in life of human being, good days after bad days and vice - versa. Rotation of Persian wheel is continue in case bucket is filled or vacant. In life, sometimes fruition of virtue or sometimes fruition of sin. The one feels happy while fruition of virtue and sad while fruition of sin. As a rotator of persian wheel remains neutral, neither feels sad nor happy. He is much aware of the fact that no filling without dropping down. **The one has to bear fruition of karmas - performed in past.** Sometimes auspicious or sometimes inauspicious. A nescient feels happy or sad, whereas a wise remains neutral / equanimous. **The bad days take place in life for not longer time with that help out in examining enemies or friends.** He is only a friend who does not leave us during bad day. **He - who cheats or step backward during bad days is a sweet enemy.** Be it noted, difficulties test a person. The one should not lose his patience, seriousness and bravery during bad days.

" Agyaani Harsh Vishaad Karla Hai, gyaani Talasth Rehla Hai "



TRUTH - THE BOSS

91

O, Talented Soul! He - who understands truth, no taking place of conflict, tension, non - tranquility, distress and all in his life. It is so because truth is truth. No simile to truth. It is really tough to open the door of truth. He - who attains to truth, doesn't talk of untruth. Truth is a rigid one. Untruth accepts anybody, but truth accepts true person only. **Truth never moves according to a person, but a person should move according to truth.** Truth is only worship, truth is only dignity. No need of adornment for truth as it is ornament in itself. **Truth is an open sky on which nobody is able to cover up with bedsheet.** No decoration of truth. Decoration or adornment of one which is ugly, faulty and all. Truth is beautiful in itself, is God. What is there need to decorate it with flowers of untruth? If you want to reach height, then do accept truth, live true life, be a true person and do give up untruth.

"Satya Hi Shiv Hai, Sundar Hai"



92

THE PURITY OF INTELLECT BY STUDYING GOOD RELIGIOUS BOOKS

Hey Prajñā! The one should study good religious books with open mind to make life - pure and rigid. Svādhayā (Study of scripture / self) activates one's unconsciousness, rigid one's self - power and makes one self - dependent. The one who doesn't go for same, lives life becoming dependent on others. The purity of intellect by studying good religious books, also the great remote control for controlling mind. Have you ever noted, diversion of mind in case of chanting mantras or rolling rosary, but no diversion while studying scriptures / self. The way of living life in current wicked era (5th era) peacefully is Svādhyaṃ. He is a blind having eyes who doesn't study scriptures / self. He feels guilty in front of learned. **The knowledge is a wealth which is having same value in all the nations.** Every country has its own currency, but currency of knowledge exists everywhere. All respect a knowledgeable one. O, Wise! Gain knowledge at any cost. Whether it could be a saint or a householder, knowledgeability is must for both. Though for goodness of soul, less knowledge less of fascination is only beneficial. No glorification of discipline of Jina without attaining to right knowledge. O, Wise! **You**



should study scriptures very deeply if you want to spread voice of Jina to every corner of the world. The best way of plunging in own nature of self is studying scriptures / self. Be it noted, the purity of intellect by study of good religious books.

"Pragya Ki Nirmalta Sad - Shaastro Ke Svadhyaya Se"



93

CALMNESS - THE WAY TO LIVE HAPPY LIFE

Hey Hañsātman! At present, all are sad. Whether talk of a poor, rich, child, youth, mature or an old aged person. **All are having their own sad story.** May a student happy, but he is also sad due to desire of scoring high in exams. A pure thinks that a rich is pure as he is having all luxury, but a rich is also sad as he is having tension of funding. You'll find foot - fall of rich persons in large number to psychiatrist. A poor is better than a rich as poor shares his inner - feelings, but rich is unable to. Those who all are having keen desire of pleasure, they are unable to attain to the true nature of pleasure. They are searching out pleasure in modernization and this is only a reason of their sadness. **Modernization provides pleasure like something, but not pleasure.** How that can be call as material of pleasure which rises up stress? I heard an incident that a wife beaten up his husband by foot wears. Due to such disrespect, husband has committed suicide. Now just think, even after hearing / reading such types of incidents, the one is searching pleasure in other substances. Is that doesn't seem to be the great ignorance? Be it noted, calmness - The way to live happy life.

"Niraakulta - Sukhi Jeevan Ka Raaz"



PLUNGING IN SOUL ON TIME IS ONLY SAMAYASĀRA

94

O, Wise Soul! The wheel of worldly existence is regularly rotating. You took birth in infinite eras. Eras are keep on changing, but I am not getting why your thought process is not? You are at the time of lord Adinatha, at the time of lord Mahavira, but neither you became lord Adinatha nor lord Mahavira. They had understood soul, but you didn't. He - who understands soul (Samaya) on time (Samaya), attains to the nature of soul (Samayasāra). Time is so precious. You should not waste time in enjoying enjoyments. Be it noted, at every moment age karma is reducing. As reducing of petrol in case engine is on, it doesn't matter vehicle is passing non - stop. You are binding karmas, in return you'll have to bear its fruition. God of death (Age karmas) is merciless, will come on time and take you with him. Before it, understand your soul by reading scriptures on time, your good will definitely be and thereafter, your wandering in transmigration cycle will get stop.

" Samaya Ko Samaya Par Samajh Lo, Samayasara Praapt Kar Lo "



95

YOGA AND ENJOYMENTS -
NO MARCHING TOGETHER

Bho Jñānī! How yoga and enjoyments can be on same platform? Becoming of yogi after giving up enjoyments is possible, but bhogi (One enjoying enjoyments) can't be on same platform. Milk milks out from udders of cow, not from horns. Likewise, bhogi can become yogi after attaining to asceticism, it is praise worthy, but becoming of bhogi from yogi is contrary to Āgam. It is defamation of discipline of Jina. The one should not go for adopting yoga so long as he is enjoying enjoyments. Everyone is much familiar about the state of his thought activity. **Everyone is much aware about his level of potentiality.** He is a true saint who understood the nature of yoga and marched ahead accordingly. Yoga means add-on. As third substance takes place after mixing two, in a same way, plunging of self in self, add-on of vision and own soul is yoga. He is yogi who is endowed with yoga. The soul gets engrossed in own nature of self, the third mode takes place i.e. Turning of soul to supreme soul.

"Yoga Our Bhog Yugpal Sambhav Nahi"



ATTRIBUTES ARE WORSHIPPABLE

96

O, Soul - Knower in nature! Worship is not worshipping. It is an ignorance to worship worship. It means, now a days, the people start worshipping without taking decision of worshipping and non - worshipping. It is so because **it is not necessary that whose worship is going on by worldly people is worshipping**. To worship beholding others' worshipping is worshipping worship, not worshipping worshipping. There is a need to examine worshipping before worshipping. It is so because we are not gifting an ordinary gift, rather gift of our thought process in form of devoted faith. We should follow an aphorism '**Vande tadguna labdhaya**'. No permission of superstition / blind devoted faith by discipline of Jina. No adoration is. Hence, **a wise should worship after examining worshipping properly**. Only five supreme beings are worshipping, else not. Those adopting form other than form of Jina are not worshipping by a righteous salvation desiring.

"Vande Tadguna Labdhaye"



97

NO KNOWLEDGE OF SELF WITHOUT KNOWLEDGE OF SCRIPTURES

Hey Prajñā Ātman! You have to show red signal to material knowledge, then and then only you can gain knowledge of self. The knowledge of scriptures is depend on others, whereas knowledge of self is self - dependent one. No dependency of non - selves while plunging in knowledge of self. **The one should gain scriptural knowledge in form of five carefulnesses and three preservations i.e. 'Aṣṭa Pravachan Matrkā' and less with fascination.** Gaining this much scriptural knowledge, the one can gain knowledge of self. Thereafter, an outcome of knowledge of self is becoming lord Omniscient / complete knowledgeable one. After that attains to purity of both the types of modes viz. Attributal and mode based, the one becomes liberated. No wandering in transmigration cycle further. **No incarnation of soul after becoming liberated.** No sprouting of a burning seed, likewise, he - who becomes pure soul / God, never become attached and aversioned one and he - who is attached and aversioned one is not god. Every soul is having potential to become God. The one becomes pure soul / God by shedding off of karmas through performing pure ritual practice, meditation and knowledge of self.

" Shaastra Gyaan Ke Bina Aatmgyaan Sambhav Nahi "



VILIFIER- THE GREAT SINFUL

98

O, Talented! To whom vilifier vilifies is worthy of vilification or not, but he - who vilifies is definitely. **No biggest sinful than a vilifier in this whole world.**

Vilifier or the one who condemns is more dangerous than lion. It is so because lion attacks from front and a person gets the chance to save himself, but vilifier attacks from back, do backbitting. Self - praise is behind condemnation. Even a person becoming egoist vilifies saints. The one can give up tendency of condemnation in case he becomes less of feelings of egoism and jealousy. It is really a subject to wonder if the one starts hearing praise of others. The praising of attributes makes our life great. Attributes rise up in case one says bye to passion and egoism. **Those who vilify or condemn are too beneficial for good people as vilifiers keep vilifying and hearing to same, good people keep themselves reforming.** May carelessness can take place in person in case of no vilifier. Sometimes shame compels one to secure his restraint. A vilifier is good for others, but moves to lower grade of life. Hence, a wise should give up condemnation of self and starts securing his self / soul.

" Nindak - Mahaa Paapi "



99

CONDEMNATION- FALLING DOWN PROCESS

Hey Vijña! Condemnation is a venom, after having it, one wanders in transmigration cycle. The one doesn't use his discretional knowledge before eating venom, doesn't think about an outcome of same, but he starts feeling painful as put venom to mouth and feels bad too. At that time he memorizes God. How selfish a person is? He memorizes God at the time of problems, not at the time of smooth running of life. Godly soul doesn't wail at all. O, Souls-eating venom! The soul is eternal, never annihilate from substantial point of view. Be it remember, pain is happening to soul. Happening of said state by eating venom. Eating of venom destructs body only, but karma of condemnation is a great venom. After coming in contact with it, wandering in transmigration will continue for long long time. Backbitting is too condemnable act. A vilifier can never live peaceful life. He becomes enemy of all. Vilifier plays major role in happening of wars. A vilifier violates peace and dignity of country, nation and society. No faith towards vilifier. A vilifier (Nindak) is more dangerous than dangerous animals like snake, lion etc. We should always think that why one condemns? No benefit to vilifier as vilification is just the wastage of time, giving birth to



enmity. The one attains to bad name and fame in case he condemns. He feels too bad after truth comes in front of curtain. Not only this, he binds intense inauspicious karmas. He condemns even after knowing that condemnation increases the numbers of taking birth. Now a days, great learneds, great intelligents, saints are busy in condemning others. **The vilifiers are too much crazy for attaining name and fame and because of same they condemn.** A wise is a wise who keeps himself aloof from vilifiers as he knows that they are not great ones. Those who are crazy for attaining name and fame can't even think of others' virtues. O, Wise! Do perform virtuous deeds if you want your name and fame, **but do not plan to move to lower grade of life by criticizing others.** Hence, condemnation is falling down process.

"Ninda Kaalkoot Vish Hai Svayam Ke Liye"



100

ENGROSSMENT IN
SELF BY NATURALITY

Hey Viśuddhātman! Engrossment in self is only possible by naturality. Forcibly rising up of ritual practice will not give you self - peace as having vision of 'Rising up of ritual practice'. Said vision will be unable to allow you plunging in self. To which you are knowing and unable to describe is the nature of soul. Plunging of self in self is only possible when a saint is less of feeling of revenge. If a saint is with said feeling, then he is naked, not sky-clad (Digambara). **If saint is having feeling of revenge, then how'll he be able to teach lesson of unity and harmoniousness to householders?** O, Yogi! First of all you should give birth to such feelings in your inside. The saints are the ideals of society. Be it remembered, a person beholds his face in mirror, not in wood. If dust is attached to mirror, then how visibility of face is? A householder can clean mirror using cloth, who and by which cloth clean saints? I feel that our ideals should remain as our ideals because they become saints leaving premise, family, enemies, friends and all. **No ideology remains of Jain saint in case after adopting from he is fully engrossed in construction and building activities,** not in plunging in his own nature of self. We can accept the said deeds - perform



by naked saints, but not by naked skyclad attachmentless, possessionless saints. Jināgam avers that saints have no attachment to belongings at all. The saints are less with feelings of revenge and competition. O, Saint! Give blessings to them who respect you naturally for their participation in performing religious tasks, not for egoism.

"Aatmadharm Sahaj- Vritti Se Hi Sambhav Hai"



101

COMPASSION - THE STAIRCASE TO RELIGION

O, Wise soul! **The one who doesn't accept voice of Jina is just like a barren woman.** The form of gemstrio is only said to be true form, thinking same is the symbol of humanity. Is religion exists in temples, mountains, rivers, ponds, seas, fords and all? O, Wise! These are places of performing ritual practice, but not fully as the soul - endowed with gemstrio exists in inside body, that body and soul are only the religious places. The joint form of right knowledge, right conduct and right faith is the nature of soul. No religion leaving soul substance. **Hey Jñānī!** Have friendship feelings towards all living beings, not hatred feelings. To whom you are considering your enemies are future Gods / liberated souls. Is enmity with Gods good? **He is only a pure religious person who shows mercy feeling towards all sensed beings viz. From one to five.** He only understood crux of religions. He - who performs religious tasks becoming merciless, devoid of affectionate feelings towards all, his performing is equal to churning of water. As hands do not become oily by churning water, in a same way, religious practices are not religious formed without friendship feelings towards all. Naturality, simplicity, mildness and harmoniousness



towards every living being is must with performing of religious practices. The intellectuals define taking place of pleasant feeling inside beholding those - performing religious practices as affectionate feelings towards religion and religious people. Hence, compassion is staircase to religion.

" Dharmasya Moolam Dayaa "

FRESHNERS

*Give birth to SON -
Silence, Observation, Negligence.*

*Touch your EARS
to stop falling TEARS.*

*Get Shift your wrinkles of
forehead beside your eyes.*

*Always remember,
your close ones will only close your file.*

*Keep marching; otherwise, your A/c will close
just like March Closing.*

*Those people are always ahead
who know when and where to step back.*

*Defeat is not when you fall,
but when you refuse to get up.*

*Your shadow also leave
you in darkness.*

*Waiters only get
what is left by takers.*

*Dear Haters, Your opinion
is as worthless as 'EA' in 'TEA'.*

*Laugh with many,
but don't trust any.*

*Sun is alone too,
but it shines.*

*Man is Valued
on time.*

*Life sometimes takes
unexpected turns.*

Guide to Transliteration

Devanāgarī	IAST*	Devanāgarī	IAST*	Devanāgarī	IAST*
अ	a	घ	gha	प	pa
आ	ā	ङ	ṅa	फ	pha/fa
इ	i	च	ca/cha	ब	ba
ई	ī	छ	cha/chha	भ	bha
उ	u	ज	ja	म	ma
ऊ	ū	झ	jha	य	ya
ए	e	ञ	ña	र	ra
ऐ	ai	ट	ṭa	ल	la
ओ	o	ठ	ṭha	व	va
औ	au,ou	ड	ḍa	श	śa
ऋ	r̥	ढ	ḍha	ष	ṣa
ॠ	ṛ	ण	ṇa	स	sa
अं	m̐, ṁ	त	ta	ह	ha
अः	ḥ	थ	tha	क्ष	kṣa
क	ka	द	da	त्र	tra
ख	kha	ध	dha	ज्ञ	jña
ग	ga	न	na	श्र	śra

*IAST : International Alphabet of Sanskrit Transliteration.

Epilogue

Epilogue =

"Once sticker is unsticked out,
it loses its adhesiveness"

Really a nice saying. Non-stop efforts are needed for accomplishment of any task. With that enthusiasm, patience, self-confidence and blessings of spiritual mentor too. The translation of "ĀTMA BODHA [THE KNOWLEDGE OF SELF]" took only 9 days while Panchkalyāṇaka Mahotsava at Seoni (M.P.) [December 31 - January 8, 2017]. It's really strange that how it got translated in such short period. All credit goes to my guru - Ācārya Viśuddhaśāgara. This translation helped me out lot in letting know about do's and don'ts. May in a same way I opt myself in glorifying voice of Tīna by translating it to an English, only this auspicious feeling.

"To aim is not enough, you must hit"

07-12 April, 2017
Panchkalyāṇaka Mahotsava
Paporaji, Tikamgaon (M.P.)

Śrāmāṇa Praṇitaśāgara

Scripts A View



You people really take care of books nicely
by keeping them well-arranged in an
almirah !



Dear !
At least turn out the pages also.



Assests



Assests





English Version



List of Scriptures translated till 2016
(by Praṇītasagarajī)

(1)	Samaya Deśanā (Samayasāra)	(Volume – I)
(2)	Samaya Deśanā (Samayasāra)	(Volume – II)
(3)	Samaya Deśanā (Samayasāra)	(Volume – III)
(4)	Samaya Deśanā (Samayasāra)	(Volume – IV)
(5)	Samaya Deśanā (Samayasāra)	(Volume – V)
(6)	Yogasāra Adhyātma Deśanā	
(7)	Svānubhava Taraṅgiṇī	
(8)	Bodhi Saṅcaya	
(9)	Pravacana Prabhā	
(10)	Svānubhava	
(11)	Bodha Vākyāmṛta	
(12)	Viśuddha Vacanāmṛta / Dictums	
(13)	Divva Vayaṇaṃ	
(14)	Bhavva Vayaṇaṃ	
(15)	Sūkti Sudhā	
(16)	Mahāvīrāṣṭaka Stotra	
(17)	Syādvāda Bāla Sikṣā	(Volume – I)
(18)	Syādvāda Bāla Sikṣā	(Volume – II)
(19)	Syādvāda Bala Sikṣā	(Volume – III)
(20)	Syādvāda Bala Sikṣā	(Volume – IV)
(21)	Ātma Bodha	





I did nothing,
just used above
26
in a right way.

ŚRAMANA PRANĪTASĀGARA

